



TOWN COUNCIL MEETING AGENDA

Executive Session at 6:00 PM; Regular Meeting at 7:00 PM

October 06, 2026 / 250 River Circle- Alpine, WY 83128

Notice- The video and audio for this meeting are streamed live to the public via the internet and mobile devices with views that encompass all areas, participants, and audience members. Please silence all electronic devices during the meeting. Comments made on YouTube will not be answered. Please email clerk@alpinewy.gov with any questions or comments.

1. **CALL TO ORDER** - Mayor Green
2. **EXECUTIVE SESSION**
 - a. Seeking a motion to enter into executive session on matters concerning litigation to which the governing body is a party or proposed litigation to which the governing body may be a party.
3. **RECONVENE THE REGULAR MEETING**
4. **PLEDGE OF ALLEGIANCE** – Mayor Green
5. **ROLL CALL** – Town Administrator, Riley Hovorka
6. **ADOPT THE AGENDA**

APPROVAL OF CONSENT AGENDA: *Items listed on the consent agenda are considered to be routine and will be enacted by one motion in the form listed hereafter. There will be no separate discussion of these items unless a Council member or citizen requests, in which case the item will be removed from the Consent Agenda and will be considered on the Regular Agenda.*
7. **CONSENT AGENDA** – Mayor Green
 - a. Town Council Minutes: September 15, 2026, Town Council Meeting Minutes
 - b. Bills to Pay Report: September 1, 2026, through October 6, 2026
 - c. F-66 and Report Summary Packet
8. **REPORTS**
 - a. Mayor's Report - Eric Green
 - b. Events Committee Report - Andrea Burchard
 - c. Engineering Report - Kevin Meagher, Jorgensen Engineering
9. **WORK SESSION ITEMS**
 - a. Discussion: Bear Awareness and Wildlife Safety - Reducing Attractants and Keeping Residents and Pets Safe.

- b. Discussion: Ordinance No. 2026-015 - Establishing Regulations Prohibiting the Sale, Use, and Discharge of Fireworks within the Town of Alpine.
- c. Discussion: Business License Updates and Special Event Permit Process

10. ACTION ITEMS

- a. **Resolution No. 2026-036 - A Resolution Adopting The Town Of Alpine 2026 Master Plan As Adopted And Certified By The Town Of Alpine Planning And Zoning Commission; Repealing Resolution No. 2025-014; And Reinstating Section 1-104(B)(7) Of The Town Of Alpine Land Use And Development Code:**

Suggested Motion: Motion to approve Resolution No. 2026-036, adopting the Town of Alpine 2026 Master Plan as adopted and certified by the Town of Alpine Planning and Zoning Commission, repealing Resolution No. 2025-014, and reinstating Section 1-104(B)(7) of the Town of Alpine Land Use and Development Code.

- b. **Authorization to Submit an Out-of-Cycle Travel & Tourism Grant Application for the 2027 Music in the Mountains Series - Up to \$32,000 from FY27 and FY28 Funds:**

Suggested Motion: Motion to authorize staff to submit an out-of-cycle application to the Town of Alpine Travel and Tourism Board for the 2027 Music in the Mountains series in an amount up to \$32,000, including a request for approval of \$8,000 from FY27 Travel and Tourism funds for the June band bookings, and \$24,000 for FY28 Travel & Tourism funds for the July through September bookings subject to available funding and grant approval.

- c. **Approval of an Additional \$3,500 in FY27 Expenses for the 2027 Music in the Mountains Summer Series, Increasing the Authorized Amount to \$23,500, with the Increase Funded from Prior-Year Fund Balance:**

Suggested Motion: Motion to approve an additional \$3,500 in FY27 expenses for the Music in the Mountains 2027 Summer Series, increasing the total authorized amount from \$20,000 to \$23,500, and to fund the \$3,500 increase from the prior-year fund balance

11. TABLED ITEMS

- a. **Used Service Pickup with Crane:**

- 12. **PUBLIC COMMENT:** *Public comment is limited to a total of 20 minutes, with each speaker allowed up to 3 minutes. This is an opportunity to address the Council on any topic. The Council may listen but will not take action on items raised during this time. Speakers are expected to maintain decorum and be respectful. Written comments may be submitted by 12:00 PM (Noon) on the day of the meeting.*

13. ADJOURNMENT