



TOWN COUNCIL MEETING AGENDA

January 06, 2026, at 7:00 PM

250 River Circle - Alpine, WY 83128

Notice - The video and audio for this meeting are streamed live to the public via the internet and mobile devices with views that encompass all areas, participants, and audience members. Please silence all electronic devices during the meeting. Comments made on YouTube will not be answered. Please email clerk@alpinewy.gov with any questions or comments.

1. **CALL TO ORDER** - Mayor Green
2. **PLEDGE OF ALLEGIANCE** – Mayor Green
3. **ROLL CALL** – Monica Chenault
4. **ADOPT THE AGENDA**

a. *Possible action item addition:*

Resolution No. 2026-004 - Authorizing Staff To Submit A Grant Application To The Office Of State Lands And Investments for Workforce Housing Funding

APPROVAL OF CONSENT AGENDA

Items listed on the consent agenda are considered to be routine and will be enacted by one motion in the form listed hereafter. There will be no separate discussion of these items unless a Council member or citizen requests, in which case the item will be removed from the Consent Agenda and will be considered on the Regular Agenda.

5. **CONSENT AGENDA** – Mayor Green
 - a. Town Council Minutes: December 16, 2025, Town Council Meeting Minutes
 - b. Bills to Pay: 12/12/2025 - 12/31/2025
6. **WORKSESSION**
 - a. Comprehensive Land Use and Development Code (LUDC) Redesign
7. **REPORTS**
 - a. Town of Afton Tourism Director - Lisa Grimsley
The Wall that Heals
 - b. Mayor's Report – Eric Green

- c. Public Works Director Report - Craig Leseberg
- d. Code Enforcement Officer Report - Tara Bender - Submitted in Writing
- e. Engineering Report – Jorgensen Engineering 12/16/2025
- f. Alpine Education Foundation Report - Submitted in Writing

8. ACTION ITEMS

- a. Ordinance No. 2025-016 Allowing The Operation Of Off-Road Vehicles Within The Town Limits Of Alpine - 3rd Reading:

Seeking a motion to approve the 3rd Reading of Ordinance No. 2025-016 Allowing The Operation Of Off-Road Vehicles Within The Town Limits Of Alpine.

- b. Resolution No. 2026-001 - Official Appointments of 2026:

Seeking a motion to approve Resolution No. 2026-001 - Official Appointments of 2026.

- c. Resolution No. 2026-002 - Adopting Written Procedures For Evaluation Of Requests For Proposals For Grant-Funded Capital Projects:

Seeking a motion to approve Resolution No. 2026-002 - Adopting Written Procedures For Evaluation Of Requests For Proposals For Grant-Funded Capital Projects.

- d. Resolution No. 2026-003 - Establishing The Composition Of The Town Of Alpine Board Of Adjustment:

Seeking a motion to approve Resolution No. 2026-003 - Establishing The Composition Of The Town Of Alpine Board Of Adjustment

- e. Contract Increase – Alpine Pretreatment Program Development (JVA, Inc.):

Seeking a motion to approve the requested contract increase for the Alpine Pretreatment Program Development project with JVA, Inc. by increasing the not-to-exceed amount by \$5,200.00, for a revised project total not-to-exceed amount of \$18,900.00, and authorize the Mayor to execute any necessary amendment or documentation consistent with this action.

9. PUBLIC COMMENT

Public comment is limited to a total of 20 minutes, with each speaker allowed up to 3 minutes. This is an opportunity to address the Council on any topic. The Council may listen but will not take action on items raised during this time. Speakers are expected to maintain decorum and be respectful. Written comments may be submitted by 12:00 PM (Noon) on the day of the meeting.

10. ADJOURNMENT