### **ALBION CITY COUNCIL - REGULAR MEETING**



TUESDAY, APRIL 11, 2023 at 7:30 PM

COUNCIL CHAMBERS, ALBION CITY HALL, 420 W MARKET ST. ALBION, NE 68620

## **AGENDA**

### **CALL TO ORDER**

A copy of the open meetings act is posted and is provided for the public on the billboard of the Council Chambers

#### **ROLL CALL**

### **MAYOR'S COMMENTS**

### **APPROVAL OF MINUTES**

1. APPROVAL OF MINUTES OF THE MARCH 14, 2023 CITY COUNCIL MEETING

### **NEW BUSINESS**

- 2. CONSIDER STREET CLOSURE REQUEST OF DOWNTOWN STREETS FOR COMMUNITY EVENTS
- 3. CONSIDER RIGHT OF WAY PERMIT APPLICATIONS AND/OR RENEWALS OF: EAGLE COMMUNICATIONS; GREAT PLAINS COMMUNICATIONS; AND, FRONTIER COMMUNICATIONS

### **RESOLUTIONS**

- 4. CONSIDER INTRODUCTION AND ACTION ON RESOLUTION 107(23) REGARDING PARKING RESTRICTIONS
- 5. <u>CONSIDER INTRODUCTION AND ACTION ON RESOLUTION 108(23) AMENDING AND ADOPTING THE CITY OF ALBION MASTER FEE SCHEDULE</u>

### **REPORTS**

- 6. City Administrator Report
  - <u>City Administrator report to the City Council regarding the status of various city departments, city activities, and city financial reports</u>
- 7. CONSIDER BILLS FOR APPROVAL
  - \*REVIEW MONTHLY BILLS REPORT AND CONSIDER FOR APPROVAL AND PAYMENT

### ITEMS TO BE PUT ON NEXT MEETING AGENDA

8. Next Regular Meeting:

\*May 9, 2023 7:30pm

9. Public Comment for Future Consideration

### **ADJOURN**

\*\*\*THE COUNCIL RESERVES THE RIGHT TO ENTER INTO EXECUTIVE SESSION ONLY AS PROVIDED IN R.S.N. 84-1410\*\*\*



## **AGENDA MEMO**

MEETING NAME:	Albion City Council		
DATE:	April 11, 2023		
ITEM NAME:	APPROVAL OF MINUTES OF THE MARCH 14, 2023 CITY COUNCIL MEETING		
PRESENTER(S):			
BACKGROUND INFORMAT	ION:		
Minutes are enclosed for Mayor and Council Review.			
DISCUSSION:			
MOTION: To approve the minutes of the March 14, 2023 City Council Meeting			
BY:			
2ND:			
ROLL CALL: Tisthammer _	Johnson Dailey Porter		
SUMMARY OF DECISION:			

### **MINUTES**

### ALBION CITY COUNCIL

### **REGULAR MEETING**

### **TUESDAY, MARCH 14, 2023**

A Regular Meeting of the Albion City Council of the City of Albion, Nebraska was convened in open and public session at 7:30 p.m. on March 14, 2023 at Albion City Hall, 420 West Market St., Albion, NE. Present were: Mayor James C. Jarecki, Council Members Jon Porter, Marcus Johnson, Jack Dailey, and Jason Tisthammer. City staff present were: City Administrator Andrew Devine, City Attorney Darren Wright, Deputy Clerk Sharon Ketteler, Utility Clerk Amber Wynn, Economic Development and Housing Director Maggie Smith, and Lieutenant Joe Predmore. Notice of this meeting along with the agenda was simultaneously given in advance to all members of the Board. Notice of this meeting was given in advance by publication, a designated method for giving notice; a copy of proof of publication is attached to these minutes. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public. The meeting was recorded using an audio recording device and such recording is available for inspection at the office of the City Clerk.

### **MAYOR'S COMMENTS**

Mayor Jarecki informed the public about the location of the current copy of the Open Meetings Act posted in the Council Chambers. The Mayor proclaimed April 2023 as Child Abuse & Neglect Prevention Month in the City of Albion, Nebraska.

## 2. <u>CONSIDER APPROVAL OF MINUTES OF THE FEBRUARY 14, 2023 CITY COUNCIL</u> MEETING

Councilman Porter made a motion to approve the minutes of the February 14, 2023 City Council meeting as presented, second by Johnson. Vote: Yeas; Dailey, Tisthammer, Porter, Johnson. Nays; None. Motion carried.

# 3. <u>CONSIDER RESOLUTION 106(23) ESTABLISHING MUTUAL LAW ENFORCEMENT JURISDICTION WITH BOONE COUNTY</u>

Council members reviewed the resolution. Clerk Devine noted the only change to this annual agreement are the dates. Councilman Johnson made a motion to introduce and approve Resolution 106(23) Establishing Mutual Law Enforcement Jurisdiction with Boone County, second by Porter. Vote: Yeas; Dailey, Porter, Johnson, Tisthammer. Nays; None. Motion carried.

# 4. CONSIDER APPROVAL OF MEMORANDUM OF UNDERSTANDING BETWEEN BOONE COUNTY SHERIFF'S DEPARTMENT AND THE CITY OF ALBION, NEBRASKA REGARDING POLICE COVERAGE INSIDE THE CITY LIMITS OF ALBION, NEBRASKA

Mayor Jarecki explained due to the shortage of 1 city police officer, it is necessary to obtain some coverage from the Boone County Sheriff's Department. The City would agree to pay the Sheriff's Department a flat rate of \$20 per scheduled hour. The Mayor noted that the city has received 1 prospective applicant to fill the vacant Albion Police Department position. Councilman Dailey made a motion to approve and ratify Memorandum of Understanding with Boone County Sheriff's Department, second by Porter. Vote: Yeas; Porter, Johnson, Dailey, Tisthammer. Nays; None. Motion carried.

### 5. <u>CONSIDER MANAGER APPLICATION OF CHRISTOPHER C SIECK FOR CASEY'S GENERAL</u> STORE #43 UNDER LIQUOR LICENSE # D-122364

Council members reviewed the application. Councilman Porter made a motion to recommend approval of manager application of Christopher C. Sieck for Casey's General Store #43 under Liquor License # D-122364, second by Johnson. Vote: Yeas; Tisthammer, Dailey, Porter, Johnson. Nays; None. Motion carried.

# 6. OPEN 2023 LAWN CARE BIDS AND CONSIDER FOR AWARD AND AUTHORIZE THE MAYOR OR HIS REPRESENTATIVE TO SIGN ANY AND ALL CONTRACT DOCUMENTS

At 7:36 p.m. Mayor Jarecki excused himself, reporting his potential interest in the contract. The Mayor verified a Conflict of Interest Disclosure form had been given to the Deputy City Clerk, and turned presiding authority over to Council President Marcus Johnson, then left the room. City Attorney Wright stated only 1 bid was received. Wright opened the bid from Jarecki Lawncare and Greenhouse. The bid was for \$19,145.88 and met all bid specifications. Councilman Dailey made a motion to approve bid of Jarecki Lawncare and Greenhouse, LLC in the amount of \$19,145.88 and award contract to the same; second by Johnson. Vote: Yeas; Dailey, Porter, Tisthammer, Johnson. Nays; None. At 7:40 p.m. Mayor Jarecki returned and resumed presiding over the meeting.

# 7. <u>DISCUSS ATV/UTV/GOLF CAR REGISTRATION RATES FOR FUTURE ADOPTION IN THE CITY'S MASTER FEE SCHEDULE</u>

Council members discussed fees for registering ATV/UTV/Golf Cars and agreed on an annual fee of \$50. It was determined that a prorate of \$25 would be used if registered after October  $1^{\rm st}$ . If the sticker is lost the replacement cost will be \$10. Clerk Devine will use these figures for the Master Fee Schedule Resolution to be considered at the next regular city council meeting. **No action taken.** 

### 8. REVIEW ANNUAL REPORT FOR ALBION WATER AND SEWER DEPARTMENTS

The Annual Water and Sewer Report was previously provided to the council for review. Mayor Jarecki complimented the staff for providing an informative report. **No action taken.** 

# 9. ACKNOWLEDGEMENT OF RECEIPT OF THE CITY ADMINISTRATOR REPORT TO THE CITY COUNCIL REGARDING THE STATUS OF VARIOUS CITY DEPARTMENTS, CITY ACTIVITIES, AND CITY FINANCIAL REPORTS

Administrator Devine had previously provided a report for council review. Devine added that Johnson Service Company recently completed phase two of jetting and sewer camera inspection of city sewer lines; bringing it to 50% of completion. Devine will format the data onto our server and upload the information onto our maps. A copy of Johnson Service Company's report was available for council review. **No action taken.** 

### 10. CONSIDER BILLS FOR APPROVAL

• Consider monthly bills for approval.

Councilman Johnson made a motion to approve bills report for payment and affirm all paid claims as presented, second by Dailey. Vote: Yeas; Johnson, Porter, Dailey, Tisthammer. Nays; None. Motion carried.

### 11. ITEMS TO BE PUT ON NEXT MEETING AGENDA

Next Regular Meeting: April 11, 2023 at 7:30 p.m.

- \* Master Fee Schedule
- \* Resolution on ADA Parking Downtown

### 12. ADJOURN

At 7:58 p.m. Council Member Johnson made a motion to adjourn the meeting, second by Porter. Vote: Yeas; Johnson, Porter, Dailey, Tisthammer. Nays; None. Motion carried.

I the undersigned Clerk hereby certify that the foregoing is a true and correct copy of proceedings had and done by the Mayor and Council; that all subjects included in the foregoing proceedings were contained in the Agenda for the meeting, kept continually current and available for inspection at the office of the Clerk; that such subjects were contained in said Agenda for at least 24 hours prior to said meeting; that at least one copy of all reproducible material discussed at the meeting was available at the meeting for the examination and copying of the public; that said minutes were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification of meetings of said body were provided advance notification of the time and place of said meeting and subjects to be discussed at said meeting.

	James Jarecki, Mayor
ST:	

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## **AGENDA MEMO**

MEETING NAME:	Albion City Council Meeting
DATE:	April 11, 2023
ITEM NAME:	CONSIDER STREET CLOSURE REQUEST OF DOWNTOWN STREETS FOR COMMUNITY EVENTS
PRESENTER(S):	
Administrator Devine	
BACKGROUND INFOR	MATION:
<ul> <li>SMOKE N CHROME         2023 FROM 6:30 AN</li> <li>ALBION/BOONE CENSTREETS FOR ALBIO         AM ON JUNE 18<sup>th</sup>, 2</li> <li>TOUR DE NEBRASKA 22<sup>ND</sup> - TIMES TO BE</li> <li>ALBION ARTS COUNBETWEEN CHURCH APROPERTIES FROM ALBION TO CLO 2023 FOR AN INDEP</li> <li>ALBION CHAMBER OF ALBION CHAMBE</li></ul>	NTRAL ALUMNI COMMITTEE TO TEMPORARILY CLOSE 4 <sup>TH</sup> STREET BETWEEN CHURCH AND MAIN N/BOONE CENTRAL ALUMNI FESTIVAL AND STREET DANCE FROM JUNE 17, 2023 TO 8:00 AM TO 8:00 023.  A COMMITTEE TO TEMPORARILY CLOSE 4 <sup>TH</sup> STREET BETWEEN CHURCH AND MAIN STREETS ON JUNE
DISCUSSION:	
MOTION: To approve	street closure requests as presented.
BY:	
2ND:	
ROLL CALL: Tisthamm	ner Dailey Johnson Porter
SUMMARY OF DECISION	ON:



## **AGENDA MEMO**

MEETING NAME:	Albion City Council Meeting	
DATE:	April 11, 2023	
ITEM NAME:	CONSIDER RIGHT OF WAY PERMIT APPLICATIONS AND/OR RENEWALS OF: EAGLE COMMUNICATIONS; GREAT PLAINS COMMUNICATIONS; AND, FRONTIER COMMUNICATIONS	
PRESENTER(S):		
Administrator Devine		
BACKGROUND INFORMAT	ION:	
Recommend approval cond	ditional upon receipt of required documents and annual fee.	
DISCUSSION:		
<b>MOTION:</b> To approve right of way applications and/or renewals of Eagle Communications, Great Plains Communications, and Frontier Communications conditional upon receipt of required documents and annual fee.		
BY:		
2ND:		
ROLL CALL: Johnson	Tisthammer Dailey Porter	
SUMMARY OF DECISION:		



**MEETING NAME:** 

## **AGENDA MEMO**

DATE:	April 11, 2023	
ITEM NAME:	CONSIDER INTRODUCTION AND ACTION ON RESOLUTION 107(23) REGARDING PARKING RESTRICTIONS	
PRESENTER(S):		
Administrator Devine		
BACKGROUND INFORMATION:		
Enclosed – based upon discussion at previous meetings.		
Reviewed downtown ADA parking and locations most suitable are included in this draft.		
DISCUSSION:		
<b>MOTION:</b> To Introduce and Approve Resolution 107(23) regarding parking restrictions.		
BY:		
2ND:		
ROLL CALL: Tisthammer _	Dailey Porter Johnson	
SUMMARY OF DECISION:		

Albion City Council Meeting

### Item 4.

# A RESOLUTION OF THE CITY OF ALBION, NEBRASKA REGARDING PLACEMENT OF TRAFFIC CONTROL SIGNS IN ORDER TO REGULATE TRAFFIC AND PARKING

**WHEREAS**, the City Council is authorized by Section 3-115 of the City of Albion Municipal Code to provide for, by resolution, the placing of stop signs, restricted parking, or other signs, signals, standards or mechanical devices in any street or alley for the purpose of regulating or prohibiting traffic and parking thereon; and,

**WHEREAS,** the City Council of the City of Albion, Nebraska has determined that it is the public interest to designate one (1) parking space on the north side of Church Street immediately west of 4th Street for the exclusive use of handicapped or disabled persons whose vehicles display distinguishing and required identification as issued to a handicapped or disabled person; and,

**WHEREAS,** the City Council of the City of Albion, Nebraska has determined that it is the public interest to designate one (1) parking space on the south side of Church Street immediately east of 4th Street for the exclusive use of handicapped or disabled persons whose vehicles display distinguishing and required identification as issued to a handicapped or disabled person; and,

WHEREAS, the City Council of the City of Albion, Nebraska has determined that it is the public interest to designate one (1) parking space on the east side of 4th Street immediately north of the alley between Church and Main Streets for the exclusive use of handicapped or disabled persons whose vehicles display distinguishing and required identification as issued to a handicapped or disabled person; and,

**WHEREAS**, the City Council of the City of Albion, Nebraska has determined that it is the public interest to designate one (1) parking space on the east of 3rd Street immediately north Church Street for the exclusive use of handicapped or disabled persons whose vehicles display distinguishing and required identification as issued to a handicapped or disabled person; and,

**WHEREAS,** the City Council of the City of Albion, Nebraska has determined that it is the public interest to designate one (1) parking space on the north side of Church Street immediately west of 3rd Street for the exclusive use of handicapped or disabled persons whose vehicles display distinguishing and required identification as issued to a handicapped or disabled person.

THEREFORE, BE IT RESOLVED BY THE MAYOR AND THE CITY COUNCIL OF THE CITY OF ALBION, NEBRASKA, that one (1) parking space on the north side of Church Street immediately west of 4th Street shall be designated for the exclusive use of handicapped or disabled persons whose vehicles display distinguishing and required identification as issued to a handicapped or disabled person and signs shall be placed indicating the public of the same; and,

**BE IT FURTHER RESOLVED BY THE MAYOR AND THE CITY COUNCIL OF THE CITY OF ALBION, NEBRASKA,** the City Council of the City of Albion, Nebraska has determined that it is the public interest to designate one (1) parking space on the south side of Church Street immediately east of 4th Street for the exclusive use of handicapped or disabled persons whose vehicles display distinguishing and required identification as issued to a handicapped or disabled person; and,

Item 4.

**BE IT FURTHER RESOLVED BY THE MAYOR AND THE CITY COUNCIL OF THE CITY OF ALBION, NEBRASKA,** the City Council of the City of Albion, Nebraska has determined that it is the public interest to designate one (1) parking space on the east side of 4th Street immediately north of the alley between Church and Main Streets for the exclusive use of handicapped or disabled persons whose vehicles display distinguishing and required identification as issued to a handicapped or disabled person; and,

**BE IT FURTHER RESOLVED BY THE MAYOR AND THE CITY COUNCIL OF THE CITY OF ALBION, NEBRASKA,** the City Council of the City of Albion, Nebraska has determined that it is the public interest to designate one (1) parking space on the east of 3rd Street immediately north Church Street for the exclusive use of handicapped or disabled persons whose vehicles display distinguishing and required identification as issued to a handicapped or disabled person; and,

**BE IT FURTHER RESOLVED BY THE MAYOR AND THE CITY COUNCIL OF THE CITY OF ALBION, NEBRASKA**, the City Council of the City of Albion, Nebraska has determined that it is the public interest to designate one (1) parking space on the north side of Church Street immediately west of 3rd Street for the exclusive use of handicapped or disabled persons whose vehicles display distinguishing and required identification as issued to a handicapped or disabled person.

Introduced by	<b>7:</b>	į	
Seconded by:			ż
VOTE:	YEAS:		<u>;</u>
	NAYS: <u>None;</u>	ABSENT:	None.
Passed and ap	proved this <u>14</u> th day	of <u>March</u> , 20	D <u>23</u> .
			CITY OF ALBION, NEBRASKA
			BY:
ATTECT			Mayor, James Jarecki
ATTEST:			
City Clerk, And	drew L. Devine		





## **AGENDA MEMO**

MEETING NAME:	Albion City Council Meeting
DATE:	April 11, 2023
ITEM NAME:	CONSIDER INTRODUCTION AND ACTION ON RESOLUTION 108(23) – AMENDING AND ADOPTING THE CITY OF ALBION MASTER FEE SCHEDULE
PRESENTER(S):	
Administrator Devine	
BACKGROUND INFORMAT	TION:
Enclosed – based upon dis	cussion at previous meetings.
DISCUSSION:	
<b>MOTION:</b> To Introduce an Schedule	d Approve Resolution 108(23) amending and adopting the City of Albion Master Fee
BY:	
2ND:	
ROLL CALL: Johnson	Porter Tisthammer Dailey
SUMMARY OF DECISION:	

### **RESOLUTION 108 (23)**

A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF ALBION, NEBRASKA, ADOPTING THE FEES AS STATED AND HEREBY DECLARED IN THE ATTACHED "SCHEDULE OF FEES"; TO PROVIDE FOR AN EFFECTIVE DATE AND TO REPEAL ALL RESOLUTIONS OR PORTIONS THEREOF IN CONFLICT HEREWITH

NOW THEREFORE BE IT RESOLVED by the Mayor and City Council of the City of Albion, Nebraska, that THE City hereby approves the fees pursuant to the attached "Schedule of Fees".

This resolution shall be effective April 12, 2023, and repeal all resolutions or portions thereof in conflict within including but not limited to resolution 114 (22).

Upon passage and reaching of effective date, all resolutions in conflict therewith become null and void.

INTRODUCED BY COUNCIL MEMBER

INTRODUCED BY COUNCIL MEMBER
SECONDED BY COUNCIL MEMBER
Passed and approved on this the _11th_ day of _APRIL, 2023.
CITY OF ALBION, NEBRASKA
Mayor
ATTEST:
City Clerk

RESOLUTION 108 (23) APRIL 11, 2023

### SCHEDULE OF FEES 2023 INDEX

AQUATICS	
Albion Family Aquatic Center	2
COMMUNITY DEVELOPMENT  Building Permits  Building Moving Permits & Licenses  Contractor Registration  Plumbing Licenses & Permits  Board of Adjustment, Rezoning, Conditional Use Permit & Subdivision	3 4 4 4 5
GENERAL ADMINISTRATION	6
PARKS	7
POLICE Animal Control	8 8
PUBLIC WORKS Water/Sewer/Solid Waste Utilities	9
STREET	10

All required insurance certificates shall name city as additional insured.

### **ALBION FAMILY AQUATIC CENTER**

### **Daily Admission**

Child (6 and Under)	FREE (with paid adult)
Individual (7 and Over)	\$ 6.50

### **Annual Membership - Resident**

Individual (7 and Over)	\$ 75
Family (Immediate Family only)	\$ 125

### **Annual Membership - Non-Resident**

Individual (7 and Over)	\$ 115
Family (Immediate Family only)	\$ 175

<sup>\*</sup>Annual memberships may be prorated by 66% of total fee after July 15th.

### **Weekly Pass**

Individual (7 and Over)	\$ 30
Family (Immediate Family only)	\$ 60

### **Monthly Pass**

Infant (3 and Under)	FREE
Individual	\$ 50

### **Private Party Rental**

\$ 150/hr.

### Concessionaire/Vending

Concession Rates to be established annually by management.

<sup>\*</sup>Private Parties may be scheduled on Saturday or Sunday from 11am to 1pm or 6pm to 8pm.

<sup>\*</sup>Private Parties may be scheduled from 11am to 1pm or 6pm to 8pm on weekdays at managers' discretion.

### **COMMUNITY DEVELOPMENT – BUILDING PERMITS**

### **Building Permit Application Fees**

The fee schedule shall apply to all development projects including plumbing and mechanical projects.

Total Valu	ation o	f Project	Application Fee	Permit Fee	
\$ 1	to	2,500	\$50	\$15	
2,501	to	25,000	\$100	\$25	
25,001	to	100,000	\$200	\$100	
100,001	to	300,000	\$250	\$250	
300,001	and	up	\$500	\$1 per \$1,000 Pr	oject Value

Application Fees shall be due with application and prior to plan review. Permit Fees shall be due prior to issuance of Building Permit and before work commences.

### Maximum Permit Fees:

Residential - \$1,000 Commercial - \$6,000

### Flat Permit Fees for Small Projects:

Fence Permit	\$50
Small Accessory Building	\$50
Sign Permit (sign only)	\$100
Demolition Permit	\$0
Water Conditioning Installation/Repair	\$15

Property Pin Location Assistance \$10 per trip onsite^

The fee for work commencing before permit issuance shall be double the required permit fee.

The Building Official may waive requirement for a building permit when structure is temporary in nature or less than one hundred eighty (180) square feet in floor area and has no foundation. There shall be no permit required for re-roofing or re-siding an existing structure.

^Additional hours due to difficulty in locating property pins due to snow, ice, or any other obstruction may be billed at the hourly labor rate of \$35 per hour, prorated to the nearest quarter hour. When additional labor is needed/requested the labor rate included applies per additional person.

# COMMUNITY DEVELOPMENT - BUILDING MOVING PERMITS & LICENSES

Building Moving Permit \$25 minimum or 2¢ per square foot

of floor area, whichever is greater. (Fee is returned if permit is denied.)

Signs (rezoning, special use

& building moving) \$15 plus tax

Building Moving Permit (after Building \$100

already moved)

Building Moving Annual License Fee \$ 50

Insurance requirements \$1,000,000 aggregate

Public Liability Insurance is required naming the City as an additional insured which fully protects City or anyone else for damages sustained to person or property, resulting from the moving of any building or parts thereof within City and shall indemnify and save the City harmless from any and all suits, judgments, exactions, executions and liabilities as to personal injuries or property damage in connection with, or related to or arising from any building move.

### COMMUNITY DEVELOPMENT – CONTRACTOR REGISTRATION

Contractor Registration Fee – (due every year) \$50 per year

And Bodily Injury and Property Liability Insurance of at least \$500,000 per occurrence

### **COMMUNITY DEVELOPMENT - PLUMBING LICENSES & PERMITS**

### **Plumbing Licenses**

Registration Fee \$50 per year + \$10,000 surety bond

And Bodily Injury and Property Liability Insurance of at least \$100,000 per occurrence

Licensing – Water Conditioning Contractor \$50 + \$10,000 surety bond

Water Conditioning Installer \$50

**Plumbing Permit Fees** (shall be paid prior to issuance of plumbing permit):

The Building Permit Schedule of Fees located on page 2 also applies to all plumbing projects.

Homeowners doing plumbing work in their own single family residence do not need to be registered, but permits are still recommended.

# COMMUNITY DEVELOPMENT – BOARD OF ADJUSTMENT, REZONING, CONDITIONAL USE PERMIT & SUBDIVISION

### **Application:**

Board of Adjustment \$300 (includes administrative fee and

publication costs)

\*Variances, Administrative Appeals, Map Interpretations

Rezoning \$100 (does not include administrative fee, publication costs,

signs or map update fee)

Comprehensive Plan Amendment

Request

\$100 (does not include administrative fee, publication costs,

signs or map update fee)

Conditional Use Permit \$100 (does not include administrative fee, publication costs,

signs or map update fee)

Subdivision

Preliminary Plat \$100 application fee plus \$25 per Lot-

Review Fee (does not include administrative fee,

publication costs, or map update fee)

Final Plat \$150

Administrative Plat/Subdivision \$50.00

Lot Split \$50.00

Other:

Administrative Fee \$15

Complete Building Report \$24 annually

Comprehensive Plan \$50 plus tax

Land Development Ordinance \$25 plus tax

Map Update Fee \$ 25

Property Pin Location Assistance \$10 per trip onsite^

Publications Actual cost of publication

Signs (rezoning, special use

& house moving) \$15 plus tax

Vacation of street, alley, or easement \$300 application fee (does not include administrative

fee, publication costs, or map update fee)

^Additional hours due to difficulty in locating property pins due to snow, ice, or any other obstruction may be billed at the hourly labor rate of \$35 per hour, prorated to the nearest quarter hour. When additional labor is needed/requested the labor rate included applies per additional person.

### **GENERAL ADMINISTRATION**

Code Book \$75

Code Book Updates \$25 per year Comprehensive Plan \$50 plus tax

### Copies:

City-related items:

Black & White \$ 0.10 per copied page (plus tax)
Colored \$ 0.30 per copied page (plus tax)
Document Certification (when requested) \$ 1.00 per certification (plus tax)

Non-City related items:

Black & White \$ .25 per copied page (plus tax)
Colored \$ .75 per copied page (plus tax)

### **Faxes and Scanned Documents**

Faxes (send or receive) \$ 3.50 for 1<sup>st</sup> page, \$1.75 for each

thereafter (plus tax)

Scanned Documents \$ 0.10 per page (plus tax)

Documents prepared by City Attorney Actual cost

(i.e., waivers, easements, etc.)

Insufficient Funds \$30 per occurrence

\*See Resolution 117 (20) for policy regarding acceptance of payments for city services, fees, utility debts, and/or other debts due to the City of Albion, Nebraska

Publication Fee for Liquor Licenses \$15

Recording/Administrative Fee \$15

Lien/Special Assessment Service Charge \$50

Research \$35 per hour (following 4 cumulative hours)

Finance Charges on Open Receivable Accounts 12% per annum\* (\$10 minimum) (Terms Net 30 days) \*Rate consistent with State Statute 45-104

Finance Charges on Liens/Special Assessments 14% per annum\*

<sup>\*</sup>Fees may be waived if produced as part of public record request.

<sup>\*</sup>Rate consistent with State Statute 45-104.01

### **Miscellaneous Licenses/Permits:**

Non-Resident Sales Permit \$10/day, \$50/week, \$200/month

Special Designated Liquor License \$10 per day

Liquor License Occupation Tax - See Albion City Code Chapter 4 - Business Regulations

Tobacco – Retail (Fee set by State Statute) \$10 annually plus Administrative Fee Tobacco – Wholesale (Fee set by State Statute) \$100 annually plus Administrative Fee

### All-Terrain Vehicle, Utility Type Vehicle, Golf Car Vehicle Registration:

Annual Permit Fee (Expires December 31st): \$50.00

\*Pro-rated by 50% after October 1st.

Replacement Permits: \$10.00

### **PARKS**

### **Campground Policy and Fees**

All numbered camp sites located at the Albion Public Campground are available for rent through the purchase of a camping permit on a first come first serve basis;

All camping permit fees outlined below are due upon arrival and occupancy of a numbered camp site; or, upon expiration of any valid camping permit; and,

The maximum term of any valid camping permit is 1 (month) and may be renewed no more than one week prior to expiration.

Each valid camping permit shall include access to 1 (one) numbered camp site as well as the following services, when available, during the term of the permit:

- 1) Electricity, Water, and Sewer Hookups which will be padlocked until all permit fees due are paid;
- 2) Wireless Internet Access;
- 3) On Site Restroom and Shower Facilities; and,
- 4) On Site Campground picnic shelter, noting that:
  - a) such shelter is available for intermittent use upon a first come first serve basis;
  - b) electricity provided within the shelter is intended for intermittent public patron use within the shelter only and is not a valid electricity hookup for overnight camping use.

# The fees for camping permits at the Albion Public Campground be set as follows:

\$20.00/day for Recreational Vehicles and Camper Trailers;

\$100.00/week for Recreational Vehicles and Camper Trailers;

\$375.00/month for Recreational Vehicles and Camper Trailers;

\$10.00/day for Tent Camping;

\$60.00/week for Tent Camping;

\$240.00/month for Tent Camping, and;

All camping permit fees include any applicable local or state sales and lodging taxes.

### **POLICE**

### **Impounded Vehicle:**

Towing & Storage ACTUAL COST

Administrative Fee \$ 25

### Miscellaneous:

Reports (pick up in person) \$ 5.00 First Page - \$1.00 each Add'l Page Faxes \$ 10.00 First Page - \$1.00 each Add'l Page

Photograph \$ 1 Per Physical Photo

### Traffic, Moving, Non-Moving, and other Violations:

The penalties, fines, and fees for violations shall conform to Section 3-601 of the Albion City Code as well as the current Uniform County Court Rules of Practice and Procedure Waiver/Fine Schedule whenever applicable.

### **Nuisances:**

Abatement of Nuisance \$200 per hour (minimum of \$200)
Removal of Snow & Ice \$200 per hour (minimum of \$200)
Automobile Parking & Storage Restrictions
Nuisance Abatement Administration \$25 per abatement

### **POLICE - ANIMAL CONTROL**

### Licensing:

Dog (Annual) \$10 \*Pro-rated to \$5 after Oct 1st

Dog (Annual - Late) \$20

Replacement Tag \$5

Daily Boarding Fee for Animal in Custody \$25 per day should \$20 per day

Unclaimed livestock found stray that are not able to be housed at the shelter will be charged same rates assessed by outside agency (i.e., sale barn, vet clinic or other organization contracted for this service.)

### **PUBLIC WORKS - WATER/SEWER/SOLID WASTE UTILITIES**

**Water/Sewer/Solid Waste Rates** are reviewed and published annually by City Council. See Appendix A – to be updated annually.

### **Utility Service Deposits:**

\*See Resolution 110 (17) for detailed utility service deposit policy.

Owner Occupied: \$75.00 \*Refundable after 12-month favorable account review upon

written request; or upon account closure.

Single Tenant Occupied: \$125.00 \*\*Refundable upon account closure.

Multiple Tenant Occupied: \$25.00 per unit (\$125 minimum/\$500 maximum per meter)

\*\*Refundable upon account closure.

### **Delinquent Utility Bill Fees:**

\*See Albion City Code Section 6-111: Utility Bills for entire Utility Bill policy.

Initial Delinquency (after 20<sup>th</sup>): 10% of Bill (\$25.00 maximum)

Ten Days Delinquent: 10% of Total Bill (\$25.00 maximum)

Cycle End Delinquency (5 Business Days prior to next Cycle):10% of Total Bill (no maximum)

Final Bill Delinquency (30 days after final bill due date):

10% of Total Bill (no maximum)

Bills Sixty Days or more Delinquent are Subject to Lien/Special Assessment

Finance Charges on Liens/Special Assessments: 14% per annum\*

\*Rate consistent with State Statute 45-104.01

Lien/Special Assessment Service Charge: \$50

### Water/Sewer Miscellaneous^:

Disposal of Septic Waste or Portable Waste at the WWTF \$ 0.05 per gallon

Water – Disconnection/Reconnection – Regular Hours \$35/hour (1 hour minimum)^ Water – Disconnection/Reconnection – After Hours \$70/hour (1 hour minimum)^

\*Water Commissioner may waive fees for disconnections and/or reconnections made due to consumer or city-related maintenance issues.

Equipment & Service:		Minimum^
Curb-Stop Replacement	\$ 200 per hour plus materials	\$1000
Pumps	\$ 60 per hour	\$60
Water Line Freeze	\$ 85 per inch plus materials	\$350
Water Tapping	\$ 85 per inch plus materials	\$350
Sewer Tapping Fee	\$ 85 per inch plus materials	\$350
Sewer Jetting:		
In-Town	\$175 per hour	\$175
Out-of-Town	\$250 per hour plus \$2/mile	\$250
Labor (per employee)	\$ 35 per hour	\$35

^All rates for the use of equipment and services are per hour and include one person unless otherwise noted. Minimum charge is for one hour. Additional time will be prorated to nearest quarter hour thereafter. When additional labor is needed/requested the labor rate included applies per additional person.

### **PUBLIC WORKS - STREET DEPARTMENT**

### **Equipment and Service Charges:**

Equipment	Per Hour Cost/Minimum Charge
Air Compressor	\$ 75 per hour (plus fuel)
Backhoe	\$ 150 per hour
Cement Cutting	\$ 35 per hour (plus \$4/foot)
Cement Cutting – (After Hours/Emergency)	\$ 70 per hour (plus \$8/foot)
Chipper	\$ 45 per hour
Dump Truck – in town	\$ 100 per hour (plus materials delivered, if any)
Dump Truck – out of town	\$ 200 per hour (plus \$2/mile & materials, if any)
Hammer Drill	\$ 50 per hour
Jack Hammer	\$ 125 per hour
Mini-Excavator	\$150 per hour
Mowing	\$ 75 per hour
Painting (Parking, Lines, Etc.)	\$ 75 per hour (plus \$2/mile & materials)
Pickup – in town	\$ 50 per hour
Pickup – out of town	\$ 100 per hour (plus \$2/mile)
Pickup w/sprayer or spreader	\$ 125 per hour (plus \$2/mile & materials)
Skid Steer Loader	\$ 150 per hour
Snow Blower	\$ 125 per hour
Sweeper	\$ 150 per hour
Tamping	\$ 85 per hour
Tractor w/ drag (small)	\$ 75 per hour
Tractor w/ loader	\$ 100 per hour
Tractor w/ blade/box scraper	\$ 125 per hour
Labor (per additional person)	\$ 35 per hour

<sup>^</sup>All rates for the use of equipment are per hour and include one person unless otherwise noted. Minimum charge is for one hour. Additional time will be prorated to nearest quarter hour thereafter. When additional labor is needed/requested the labor rate included applies per additional person.

### Other Services and Fees:

Pruning of Branches on Street or Park Trees for Purpose of Moving a Building

\$50 per tree

### **Excavation Permit:**

### **Deposit Calculation**

Concrete less than 4" depth	\$ 5 + deposit	\$ 4.80 per sq. ft.
Concrete 4" – 6" depth	\$ 5 + deposit	\$ 5.00 per sq. ft.
•	•	
Concrete over 6" depth	\$ 5 + deposit	\$ 5.50 per sq. ft.
Asphalt less than 4" depth	\$ 5 + deposit	\$ 2.65 per sq. ft.
Asphalt 4" – 6" depth	\$ 5 + deposit	\$ 3.35 per sq. ft.
Asphalt over 6" depth	\$ 5 + deposit	\$ 3.50 per sq. ft.
Gravel	\$ 1 + deposit	\$ 6.00 per sq. yd.
Dirt	\$ 1 + deposit	\$25.00 per cu. yd.

(Deposit or bond will be returned after excavation has been repaired by applicant, inspected by City Street Department, and determined to have been restored to City's satisfaction. Should area not be restored by applicant, City will restore and deposit or bond will not be refunded. If cost of restoration by City exceeds amount of deposit or bond, applicant will be responsible for payment of difference. A bond must be a separate bond specifically for excavation project.)

### City Administrator's Report April 4, 2023

### Street

Street department is no longer leasing a mini-excavator as it didn't get the use we anticipated. The Street department is now leasing a smaller utility tractor that can also be outfitted with a smaller backhoe for smaller digs than what we need our main backhoe for. This tractor is better suited for maintaining alleys than the Case that is utilized for larger projects, snow removal, and sludge application.

According to our maintenance schedule we've budgeted microsurfacing of all asphalt streets this year. I have contacted several contractors for proposals and unit prices are over 2 times higher than what they were 5 years ago, so will likely only be able to have about ½ our asphalt streets at this time and look at our budget for the other half in a future year. I'll be re-prioritizing those and getting new proposals soon.

### Water

An odd contaminant associated with rubber production industry has been indicated in Well 5 – although it's not at threatening levels we are monitoring as this is very out of place. We're told that there have been no other cases in the State. **No new information.** 

### Sewer

Johnson Service has inspected and jetted another ¼ of the City's public sewer collection mains. Problem areas were identified for future prioritization. Courtesy notices were sent to property owners who have service lines that appeared to have major issues.

Corey attended Waste Water Operator training and has taken his test – no results available as yet.

### Parks/Rec

### **Project**

Planning for the Eli Porter Memorial Play area improvements at Fuller park and Clark park is underway! We've held a kick-off meeting and will have more to report in the future as plans start to develop.

### **Trees**

If anyone is interested in donating funds/trees we will be open to accept these into the foreseeable future.

### Pool

We still need a pool managers. Duties are from May until closure (mid/late August) Need to be responsible, 19+ years of age, and obtain CPR and Pool Manager certification. We cannot open without a certified manager on duty.

Jeff Steele to come clean this fall and prepare for Spring repainting as scheduled and budgeted.

### **General Administration / Other:**

### **Camera Project**

Applied has completed phase 1 of the new camera system project to incorporate existing cameras and also add new cameras at:

City Hall, the Mini-Park, Fuller Park, and the Campground.

### **Property Maintenance Code Update**

Two of the three structures ordered for demolition by the City Board of Health in June have been demolished. The third demotion is pending asbestos inspection.

The Albion Board of Health has issued 4 new demolition orders in January and one of those structures has already been demolished.

### **AEDC/City Housing Initiative**

Unfortunately, the City of Albion was not selected as a recipient of the Land Development grant which would be geared toward infrastructure additions to support new housing developments.

AEDC has submitted an application for the Rural Workforce Housing Grant and is very encouraged by local support as they raised well over the maximum \$500,000 local match amount.

Maggie is progressing on project management work for the City's website/social media presence including integration of City meeting Agenda, Minutes, Ordinances/Codes, Citizen Requests, and Permitting.

Maggie will be working on developing a community housing specific survey with NENEDD.

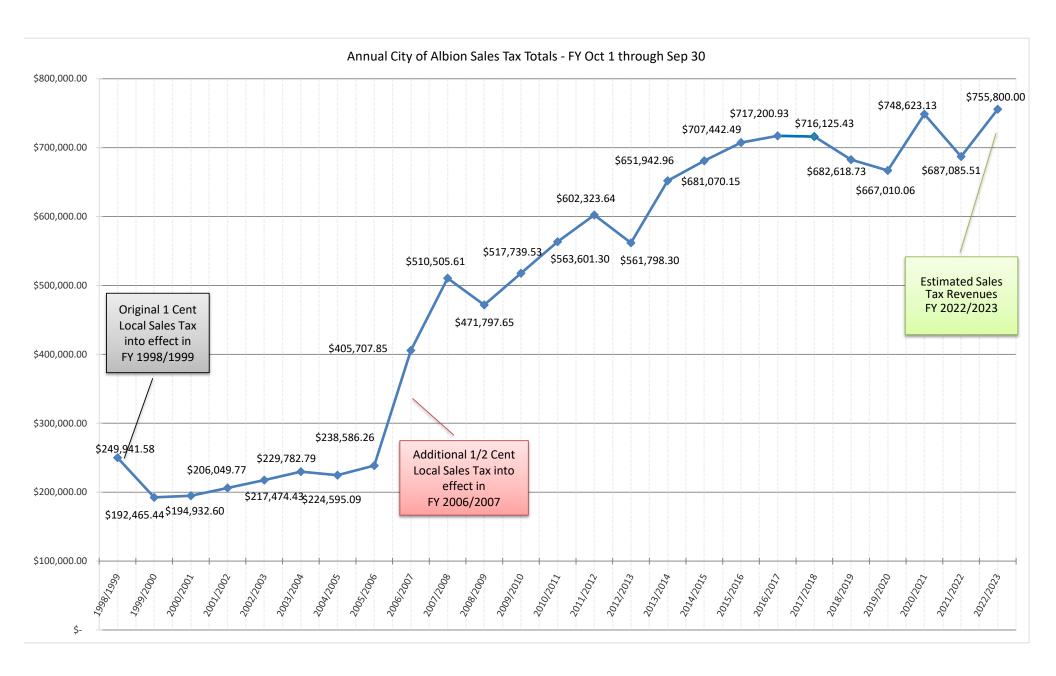
### **Planning Commission Vacancy**

Mike Pugh resigned due to relocating to Florida for a career opportunity. \*Please direct any interested parties to City Hall or to the Mayor.

	Total Sales	Motor Vehicle	Refunds to	MVST	1/2	Cent Allocatio	n Breakdown	- per 2016 Elec	tion		ion Breakdown - 8 Election		
	Tay	Sales Tax to Streets (LB904)	Taxpayers (State Incentives)	Street	Fire Dept	Police Dept	City Hall	Library	Pool Bond	Capital Improvements	Economic Development	Total Settlement	Month Received
2022/23				ALL MVST	\$0.0015	\$0.0005	\$0.00025	\$0.00025	\$0.0025	\$0.0075	\$0.0025	\$0.015	
AUG	\$ 68,911.34	\$ 5,671.29	\$ 40.58	\$ 5,671.29	\$ 6,319.95	\$ 2,106.65	\$ 1,053.32	\$ 1,053.32	\$ 10,533.25	\$ 31,599.74	\$ 10,533.24	\$ 68,870.76	ОСТ
SEPT	\$ 68,023.77	\$ 7,114.06	\$ -	\$ 7,114.06	\$ 6,090.97	\$ 2,030.32	\$ 1,015.16	\$ 1,015.16	\$ 10,151.62	\$ 30,454.86	\$ 10,151.62	\$ 68,023.77	NOV
ОСТ	\$ 58,669.07	\$ 5,994.63	\$ -	\$ 5,994.63	\$ 5,267.44	\$ 1,755.81	\$ 877.91	\$ 877.91	\$ 8,779.07	\$ 26,337.22	\$ 8,779.08	\$ 58,669.07	DEC
NOV	\$ 62,543.75	\$ 6,570.23	\$ 31.55	\$ 6,570.23	\$ 5,594.20	\$ 1,864.73	\$ 932.37	\$ 932.37	\$ 9,323.66	\$ 27,970.98	\$ 9,323.66	\$ 62,512.20	JAN
DEC	\$ 64,307.39	\$ 2,212.80	\$ -	\$ 2,212.80	\$ 6,209.46	\$ 2,069.82	\$ 1,034.91	\$ 1,034.91	\$ 10,349.10	\$ 31,047.29	\$ 10,349.10	\$ 64,307.39	FEB
JAN	\$ 63,080.82	\$ 2,535.72	\$ -	\$ 2,535.72	\$ 6,054.51	\$ 2,018.17	\$ 1,009.09	\$ 1,009.09	\$ 10,090.85	\$ 30,272.54	\$ 10,090.85	\$ 63,080.82	MAR
FEB			\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	APR
MAR			\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	MAY
APR			\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	JUNE
MAY			\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	JULY
JUNE			\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	AUG
JULY				\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	SEPT
				Street (MVST)	Fire Dept	Police Dept	City Hall	Library	Pool Bond	Capital Improvements	Economic Development	Total	
YTD Total	\$ 385,536.14	\$ 30,098.73	\$ 72.13	\$ 30,098.73	\$ 35,536.53	\$ 11,845.50	\$ 5,922.76	\$ 5,922.76	\$ 59,227.55	\$ 177,682.63	\$ 59,227.55	\$355,365.28	]



Item 6.



Month / Fiscal Year	1998/1999	1999/2000	2000/2001	2001/2002	2002/2003
JULY	\$ 13,108.97				
AUG	\$ 16,670.53	\$ 16,442.42	\$ 16,609.36	\$ 15,652.73	\$ 17,650.31
SEPT	\$ 16,443.31	\$ 16,834.21	\$ 14,298.52	\$ 16,000.31	\$ 18,958.94
OCT	\$ 14,882.92	\$ 16,600.55	\$ 14,724.90	\$ 18,658.03	\$ 18,326.56
NOV	\$ 13,771.34	\$ 15,874.77	\$ 15,183.73	\$ 16,302.42	\$ 17,218.99
DEC	\$ 18,637.46	\$ 20,634.90	\$ 19,310.35	\$ 21,610.02	\$ 21,823.14
JAN	\$ 14,155.37	\$ 12,431.14	\$ 13,629.59	\$ 16,031.65	\$ 18,426.71
FEB	\$ 12,606.99	\$ 13,882.39	\$ 14,030.50	\$ 13,905.88	\$ 15,269.48
MAR	\$ 15,818.90	\$ 17,321.41	\$ 16,377.39	\$ 18,719.84	\$ 19,366.36
APR	\$ 16,903.24	\$ 13,323.82	\$ 18,397.35	\$ 14,464.42	\$ 17,309.45
MAY	\$ 15,082.24	\$ 15,614.24	\$ 16,976.13	\$ 16,467.08	\$ 18,588.49
JUNE	\$ 20,098.72	\$ 17,904.96	\$ 18,010.97	\$ 18,080.81	\$ 20,524.62
JULY	\$ 61,761.59	\$ 15,600.63	\$ 17,383.81	\$ 20,156.58	\$ 14,011.38
Annual Totals	\$ 249,941.58	\$ 192,465.44	\$ 194,932.60	\$ 206,049.77	\$ 217,474.43

% column indicates the percentage of growth/decline over same period in the previous year

Month / Fiscal Year	2003/2004	1	2004/2005	2005/2006	2006/2007	2007/2008	2008/2009	2	2009/2010	2010/2011
JULY										
AUG	\$ 18,850.20	\$	18,354.70	\$ 19,978.29	\$ 25,206.38	\$ 34,465.12	\$ 49,999.70	\$	33,416.25	\$ 42,871.34
SEPT	\$ 19,227.50	\$	18,997.69	\$ 18,320.53	\$ 23,064.50	\$ 40,780.22	\$ 46,904.47	\$	51,258.08	\$ 62,178.91
OCT	\$ 18,479.41	\$	18,204.20	\$ 16,830.86	\$ 27,910.78	\$ 35,850.96	\$ 43,671.87	\$	35,635.70	\$ 46,699.35
NOV	\$ 16,910.65	\$	17,852.74	\$ 18,481.57	\$ 32,714.36	\$ 33,706.06	\$ 30,120.69	\$	37,124.81	\$ 47,833.81
DEC	\$ 24,558.71	\$	26,711.90	\$ 25,447.88	\$ 45,656.08	\$ 42,740.16	\$ 53,127.13	\$	59,946.87	\$ 55,815.37
JAN	\$ 17,934.15	\$	16,071.55	\$ 18,369.62	\$ 37,444.10	\$ 43,537.98	\$ 31,689.28	\$	38,762.95	\$ 45,717.44
FEB	\$ 15,919.31	\$	15,387.59	\$ 16,676.43	\$ 33,497.11	\$ 35,651.78	\$ 29,206.87	\$	34,922.99	\$ 35,535.76
MAR	\$ 19,012.73	\$	17,866.57	\$ 19,089.20	\$ 37,078.50	\$ 53,262.99	\$ 35,996.74	\$	44,394.96	\$ 44,602.56
APR	\$ 20,311.76	\$	18,564.76	\$ 19,950.18	\$ 31,337.57	\$ 49,830.19	\$ 35,651.11	\$	45,065.11	\$ 44,183.75
MAY	\$ 18,053.98	\$	18,852.81	\$ 23,093.27	\$ 41,256.20	\$ 36,371.67	\$ 31,987.49	\$	41,823.95	\$ 45,787.62
JUNE	\$ 21,338.66	\$	18,845.44	\$ 23,137.59	\$ 35,360.86	\$ 44,305.14	\$ 43,421.38	\$	47,745.37	\$ 47,914.63
JULY	\$ 19,185.73	\$	18,885.14	\$ 19,210.84	\$ 35,181.41	\$ 60,003.34	\$ 40,020.92	\$	47,642.49	\$ 44,460.76
Annual Totals	\$ 229,782.79	\$	224,595.09	\$ 238,586.26	\$ 405,707.85	\$ 510,505.61	\$ 471,797.65	\$	517,739.53	\$ 563,601.30

% column indicates the percentage of growth/decline over same period in the previous year

Month / Fiscal Year	2011/2012	2012/2013	2013/2014	2014/2015	2015/2016	2016/2017	2017/2018
JULY							
AUG	\$ 48,917.92	\$ 42,466.87	\$ 46,864.18	\$ 60,463.17	\$ 56,241.45	\$ 65,760.21	\$ 61,293.39
SEPT	\$ 43,182.62	\$ 47,583.25	\$ 53,964.91	\$ 54,052.75	\$ 64,983.21	\$ 58,829.71	\$ 59,484.22
OCT	\$ 44,407.78	\$ 40,416.46	\$ 49,875.52	\$ 57,543.64	\$ 55,658.43	\$ 56,993.16	\$ 59,818.82
NOV	\$ 60,904.38	\$ 37,958.57	\$ 54,442.80	\$ 55,510.02	\$ 55,813.91	\$ 53,103.45	\$ 61,092.99
DEC	\$ 61,724.40	\$ 49,002.96	\$ 66,289.24	\$ 68,139.10	\$ 69,719.04	\$ 67,127.66	\$ 69,916.58
JAN	\$ 51,590.07	\$ 42,876.94	\$ 46,007.27	\$ 54,950.70	\$ 57,975.74	\$ 54,429.72	\$ 52,455.18
FEB	\$ 48,039.95	\$ 42,322.57	\$ 50,579.15	\$ 42,876.37	\$ 48,361.67	\$ 56,369.21	\$ 50,601.83
MAR	\$ 55,334.08	\$ 50,172.58	\$ 50,345.04	\$ 63,504.01	\$ 62,135.89	\$ 49,997.58	\$ 55,072.94
APR	\$ 46,992.21	\$ 46,604.30	\$ 57,135.28	\$ 54,526.18	\$ 56,556.84	\$ 69,303.54	\$ 58,107.12
MAY	\$ 50,154.46	\$ 52,631.74	\$ 55,345.23	\$ 52,693.92	\$ 60,737.07	\$ 63,185.20	\$ 58,413.87
JUNE	\$ 51,354.31	\$ 56,515.13	\$ 61,889.14	\$ 58,399.96	\$ 60,652.92	\$ 62,079.12	\$ 70,459.67
JULY	\$ 39,721.46	\$ 53,246.93	\$ 59,205.20	\$ 58,410.33	\$ 58,606.32	\$ 60,022.37	\$ 59,408.82
Annual Totals	\$ 602,323.64	\$ 561,798.30	\$ 651,942.96	\$ 681,070.15	\$ 707,442.49	\$ 717,200.93	\$ 716,125.43

% column indicates the percentage of growth/decline over same period in the previous year

Month / Fiscal Year	2018/2019	2019/2020	2020/2021	2021/2022		2022/2023	%
JULY							
AUG	\$ 60,373.59	\$ 59,591.99	\$ 54,509.48	\$ 64,702.83	\$	68,870.76	6.4%
SEPT	\$ 55,027.57	\$ 53,009.40	\$ 59,304.68	\$ 70,310.80	\$	68,023.77	-3.3%
OCT	\$ 55,217.47	\$ 57,187.61	\$ 65,327.80	\$ 53,435.62	\$	58,669.07	10%
NOV	\$ 59,300.13	\$ 53,575.54	\$ 50,353.10	\$ 48,497.47	\$	62,512.20	29%
DEC	\$ 57,809.78	\$ 73,290.60	\$ 61,861.46	\$ 66,767.87	\$	64,307.39	-4%
JAN	\$ 53,255.88	\$ 47,695.44	\$ 71,577.64	\$ 46,098.54	\$	63,080.82	37%
FEB	\$ 47,821.03	\$ 53,323.80	\$ 39,087.45	\$ 49,087.97			
MAR	\$ 54,812.16	\$ 52,103.29	\$ 75,201.52	\$ 49,633.73			
APR	\$ 53,143.56	\$ 45,694.24	\$ 68,904.35	\$ 59,807.16			
MAY	\$ 70,876.04	\$ 43,510.01	\$ 64,020.41	\$ 55,474.16			
JUNE	\$ 56,297.29	\$ 66,266.55	\$ 73,269.83	\$ 57,061.36			
JULY	\$ 58,684.23	\$ 61,761.59	\$ 65,205.41	\$ 66,208.00			
nnual Totals	\$ 682,618.73	\$ 667,010.06	\$ 748,623.13	\$ 687,085.51	\$	385,464.01	
0/					2	022/2023 YTD	10.2%
% column indicates the percentage of growth/decline over same period in the previous year						•	

## City of Albion Profit & Loss Budget Performance October 2022 through September 2023

Item 6.

	Oct 22	Nov 22	Dec 22	Jan 23	Feb 23	Mar 23	
Enterprise Funds							
Sewer	19,472.77	-10,103.44	-125,306.39	-11,820.59	52,424.10	-12,536.23	
Solid Waste	6,160.25	-2,620.45	20,606.57	-15,449.64	23,220.81	-17,007.00	
Water	27,796.38	-24,609.34	10,735.17	-29,205.48	18,255.53	-14,956.84	
<b>Total Enterprise Funds</b>	53,429.40	-37,333.23	-93,964.65	-56,475.71	93,900.44	-44,500.07	
<b>Governmental Funds</b>							
Municipal Lottery	1,001.39	870.71	917.68	1,321.82	1,208.21	1,059.62	
Economic Development	-3,552.27	-6,332.71	17,525.06	-7,396.76	-232,298.82	-6,531.53	
General	-8,589.46	-4,916.34	-32,637.55	-30,897.23	14,990.21	31,161.90	
Park	-34,407.13	-14,395.02	551.45	5,037.24	-83.38	1,613.50	
Pool	387.66	-4,241.71	260.27	1,879.28	-1,139.13	619.93	
Police	-16,699.96	-33,459.88	-23,567.90	3,720.77	-2,000.61	-17,531.59	
Fire	4,302.98	-7,853.24	654.71	1,996.97	9,000.74	-20,694.90	
Library	-8,109.37	-8,635.67	-12,519.54	-1,044.37	-1,383.06	-13,287.73	
Debt Service	-285,487.41	10,262.42	9,136.50	16,082.20	14,519.21	19,509.31	
Street	43,772.55	40,463.37	36,222.25	34,063.27	42,104.44	30,142.13	
Sales Tax	-83,519.70	10,662.44	9,449.50	10,024.93	-52,009.86	10,794.99	
<b>Total Governmental Funds</b>	-390,900.72	-17,575.63	5,992.43	34,788.12	-207,092.05	36,855.63	
DTAL	-337,471.32	-54,908.86	-87,972.22	-21,687.59	-113,191.61	-7,644.44	

## City of Albion Profit & Loss Budget Performance October 2022 through September 2023

Item 6.

	Oct '22 - Mar		Difference to	-
	23	Annual Budget	Annual Budget	
Enterprise Funds				•
Sewer	-87,869.78	-3,780.00	-84,089.78	*Annual debt payment made in December
Solid Waste	14,910.54	-25,660.00	40,570.54	
Water	-11,984.58	-16,681.00	4,696.42	_
Total Enterprise Funds	-84,943.82	-46,121.00	-38,822.82	
<b>Governmental Funds</b>				
Municipal Lottery	6,379.43	250.00	6,129.43	
Economic Development	-238,587.03	4,850.00	-243,437.03	*Budgeted Capital Improvements moved to '23-24 - \$200,000 to ED for housing
General	-30,888.47	-69,385.00	38,496.53	
Park	-41,683.34	-347,517.00	305,833.66	*Budgeted Capital Improvements moved to '23-24 - \$200,000 to ED for housing
Pool	-2,233.70	-12,460.00	10,226.30	
Police	-89,539.17	-13,025.00	-76,514.17	
Fire	-12,592.74	-18,763.00	6,170.26	
Library	-44,979.74	-952.00	-44,027.74	
•				Debt payments were made in October.
Debt Service	-215,977.77	-1,090.00	-214,887.77	Budget to reconcile throughout the year as property tax and sales tax revenues come
Street	226,768.01	-120,389.00	347,157.01	in. Maintenance budgeted for 2023.
Sales Tax	-94,597.70	-56,860.00	-37,737.70	ivialitie lialice buugeteu 101 2025.
Total Governmental Funds	-537,932.22	-635,341.00	97,408.78	-
OTAL	-622,876.04	-681,462.00	58,585.96	-

	Current		Previous Month			Previous Year	
	Mar 31, 23	Feb 28, 23	\$ Change	% Change	Feb 28, 22	\$ Change	% Change
ASSETS						"	
Current Assets							
Checking/Savings							
Cash Transaction Accounts							
10000 · NOW Acct - Boone Co	205,168.70	293,557.74	-88,389.04	-30.11%	511,249.83	-306,081.13	-59.87%
10005 · NOW Acct - Cornerstone	340,975.16	258,011.68	82,963.48	32.16%	335,588.73	5,386.43	1.61%
Cash/CD Reserve Accounts							
10007 · T-Bill General Fund Reserve	361,809.19	360,742.68	1,066.51	0.3%	408,993.70	-47,184.51	-11.54%
10018 · CD - General - BCB - 4/18/21	116,059.23	116,059.23	0.00	0.0%	115,308.50	750.73	0.65%
10025 · CD - General - CSB - 4/18/21	109,336.90	109,336.90	0.00	0.0%	109,009.51	327.39	0.3%
10026 · CD - General - CSB - 6/18/20	111,105.06	111,105.06	0.00	0.0%	110,608.04	497.02	0.45%
10040 · CD - General - BCB - 7/26/20 f	107,504.78	107,504.78	0.00	0.0%	106,862.65	642.13	0.6%
10041 · CD - General - BCB -7/26/20 g	107,504.78	107,504.78	0.00	0.0%	106,862.65	642.13	0.6%
10042 · CD - General - BCB - 7/26/20 h	107,504.78	107,504.78	0.00	0.0%	106,862.65	642.13	0.6%
10043 · CD - General - BCB - 7/26/21 a	108,253.00	108,253.00	0.00	0.0%	107,552.77	700.23	0.65%
10044 · CD - General - BCB - 7/26/21 b	108,253.00	108,253.00	0.00	0.0%	107,552.77	700.23	0.65%
10045 · CD - General - BCB - 7/26/20 a	107,630.57	107,630.57	0.00	0.0%	106,456.33	1,174.24	1.1%
10046 · CD - General - BCB - 7/26/20 b	107,630.57	107,630.57	0.00	0.0%	106,456.33	1,174.24	1.1%
10047 · CD - General - BCB - 7/26/20 c	107,630.57	107,630.57	0.00	0.0%	106,456.33	1,174.24	1.1%
10048 · CD - General - BCB - 7/26/20 d	107,630.57	107,630.57	0.00	0.0%	106,456.33	1,174.24	1.1%
10049 · CD - General - BCB - 7/26/20 e	107,630.57	107,630.57	0.00	0.0%	106,456.33	1,174.24	1.1%
10050 · CD - CURRB DSR - BCB - 4/10/24	220,315.37	220,315.37	0.00	0.0%	214,315.98	5,999.39	2.8%
Restricted Use Accounts							
10008 · Pool Project Fund - CSB	121,676.53	121,542.33	134.20	0.11%	120,884.19	792.34	0.66%
10030 · T-Bill Mmkt - Econ. Dev.	17,543.41	17,500.83	42.58	0.24%	73,773.31	-56,229.90	-76.22%
10035 · Premier Cornerstone - Ec Dev	51,653.60	51,609.06	44.54	0.09%	63,294.60	-11,641.00	-18.39%
10036 · Housing Program Fund	95,630.08	90,357.14	5,272.94	5.84%	0.00	95,630.08	100.0%
10105 · Fire Department Sales Tax Fund	209,321.17	208,704.15	617.02	0.3%	204,731.61	4,589.56	2.24%
10130 · SuperNOW - Library Mem Fund	3,681.98	5,490.55	-1,808.57	-32.94%	141,811.58	-138,129.60	-97.4%
10132 · Library - TBill Memorial Account	160,073.51	160,073.51	0.00	0.0%	0.00	160,073.51	100.0%
Cash on Hand							
10200 · Cash on Hand - General	100.00	100.00	0.00	0.0%	65.00	35.00	53.85%
10210 · Cash on Hand - Pool	0.00	0.00	0.00	0.0%	0.00	0.00	0.0%
10250 · Cash on Hand - Water	135.00	135.00	0.00	0.0%	135.00	0.00	0.0%
Custodial Cash Accounts							
10300 · County Treas Cash - Street	15,152.57	15,152.57	0.00	0.0%	18,889.68	-3,737.11	-19.78%
10400 · County Treas Cash - Debt Svc	1,788.09	1,788.09	0.00	0.0%	2,570.78	-782.69	-30.45%
Total Checking/Savings	3,218,698.74	3,218,755.08	-56.34	-0.0%	3,499,205.18	-280,506.44	-8.02%

	Current		Previous Month				
	Mar 31, 23	Feb 28, 23	\$ Change	% Change	Feb 28, 22	\$ Change	% Change
Accounts Receivable							
1110 · Accounts receivable	2,136.54	2,136.54	0.00	0.0%	5,529.17	-3,392.63	-61.36%
Total Accounts Receivable	2,136.54	2,136.54	0.00	0.0%	5,529.17	-3,392.63	-61.36%
Other Current Assets							
12000 · Accounts Receivable - Water	69,116.88	69,116.88	0.00	0.0%	60,484.81	8,632.07	14.279
12010 · Accounts Receivable - Sewer	73,184.04	73,184.04	0.00	0.0%	70,688.15	2,495.89	3.539
12020 · Accounts Receivable - Solid Was	-146.83	-146.83	0.00	0.0%	357.99	-504.82	-141.029
12040 · A/R Offset - General	-2,078.24	-2,078.24	0.00	0.0%	-1,625.00	-453.24	-27.899
12045 · A/R Offset - Park	0.00	0.00	0.00	0.0%	-250.00	250.00	100.0
12100 · Unbilled Revenue - Water	17,347.00	17,347.00	0.00	0.0%	15,097.00	2,250.00	14.99
12110 · Unbilled Revenue - Sewer	18,341.00	18,341.00	0.00	0.0%	17,441.00	900.00	5.16
12150 · Accrued Interest Recv Water	414.28	414.28	0.00	0.0%	553.73	-139.45	-25.189
12160 · Accrued Interest Recv Sewer	3,042.33	3,042.33	0.00	0.0%	2,962.85	79.48	2.68
12170 · Accrued Interest Recv Solid	69.27	69.27	0.00	0.0%	78.28	-9.01	-11.51
12200 · Inventory - Water	65,763.59	65,763.59	0.00	0.0%	28,326.96	37,436.63	132.16
12300 · Prepaid Insurance - Water	0.00	0.00	0.00	0.0%	1,232.66	-1,232.66	-100.0
12310 · PREPAID INSURANCE - SEWER	0.00	0.00	0.00	0.0%	1,931.38	-1,931.38	-100.0
12320 · PREPAID INSURANCE - SOLID WASTE	0.00	0.00	0.00	0.0%	369.20	-369.20	-100.0
1299 · Undeposited Funds	30.00	10.00	20.00	200.0%	45.00	-15.00	-33.33
Total Other Current Assets	245,083.32	245,063.32	20.00	0.01%	197,694.01	47,389.31	23.97
Total Current Assets	3,465,918.60	3,465,954.94	-36.34	-0.0%	3,702,428.36	-236,509.76	-6.39
Fixed Assets							
15000 · Land - Water	34,020.00	34,020.00	0.00	0.0%	34,020.00	0.00	0.0
15010 · Constr. in Progress - Water	0.00	0.00	0.00	0.0%	852.50	-852.50	-100.0
15020 · Distribution System - Water	2,025,726.16	2,025,726.16	0.00	0.0%	2,029,745.16	-4,019.00	-0.2
15030 · Buildings - Water	24,966.61	24,966.61	0.00	0.0%	24,966.61	0.00	0.0
15040 · Equipment - Water	421,577.21	421,577.21	0.00	0.0%	437,577.01	-15,999.80	-3.66
15050 · Accum Depr - Water	-1,041,120.23	-1,041,120.23	0.00	0.0%	-981,895.23	-59,225.00	-6.03
15100 · Land - Sewer	369,439.25	369,439.25	0.00	0.0%	369,439.25	0.00	0.0
15120 · Distribution System - Sewer	258,253.10	258,253.10	0.00	0.0%	258,253.10	0.00	0.0
15130 · Buildings - Sewer	4,150,169.53	4,150,169.53	0.00	0.0%	4,150,169.53	0.00	0.0
15140 · Equipment - Sewer	126,071.40	126,071.40	0.00	0.0%	124,353.06	1,718.34	1.38
15150 · Accum Depr - Sewer	-1,905,880.33	-1,905,880.33	0.00	0.0%	-1,738,160.03	-167.720.30	-9.65
15230 · Buildings - Solid Waste	1,011.06	1,011.06	0.00	0.0%	1,011.06	0.00	0.0
15240 · Equipment - Solid Waste	3,950.67	3,950.67	0.00	0.0%	3,950.67	0.00	0.0
15250 · Accum Depr - Solid Waste	-1,867.03	-1,867.03	0.00	0.0%	-1,076.90	-790.13	-73.37
15300 · Fixed Assets - General	114,317.94	114,317.94	0.00	0.0%	77,917.47	36,400.47	46.72
15310 · Fixed Assets - Park	646,442.68	646,442.68	0.00	0.0%	610,743.39	35,699.29	5.85
15320 · Fixed Assets - Police	47,464.99	47,464.99	0.00	0.0%	54,939.65	-7,474.66	-13.61
15330 · Fixed Assets - Fire	1,264,562.29	1,264,562.29	0.00	0.0%	1,139,468.50	125,093.79	10.98
15340 · Fixed Assets - Library	115,271.86	115,271.86	0.00	0.0%	119,230.48	-3,958.62	-3.32
15350 · Fixed Asssets - Pool	2,737,929.11	2,737,929.11	0.00	0.0%	2,873,201.40	-135,272.29	-4.719
15360 · Fixed Assets - Streets	3,240,624.70	3,240,624.70	0.00	0.0%	3,347,919.59	-107,294.89	-3.219
	-,- :0,02 0	-,,	0.00	3.370	-, ,5 -5.55		
Total Fixed Assets	12,632,930.97	12,632,930.97	0.00	0.0%	12,936,626.27	-303,695.30	-2.359

	Current		Previous Month		Previous Year		
	Mar 31, 23	Feb 28, 23	\$ Change	% Change	Feb 28, 22	\$ Change	% Change
LIABILITIES & EQUITY							
Liabilities							
Current Liabilities							
Accounts Payable							
2010 · Accounts payable	-166.73	-166.73	0.00	0.0%	-166.73	0.00	0.0%
Total Accounts Payable	-166.73	-166.73	0.00	0.0%	-166.73	0.00	0.0%
Other Current Liabilities							
A/P OFFSET	166.73	166.73	0.00	0.0%	166.73	0.00	0.0%
20000 · Accounts Payable - Water	32,620.19	32,620.19	0.00	0.0%	2,702.56	29,917.63	1,107.01%
20010 · Accounts Payable - Sewer	42,474.00	42,474.00	0.00	0.0%	2,154.61	40,319.39	1,871.31%
20020 · Accounts Payable - Solid Waste	29,579.74	29,579.74	0.00	0.0%	12,892.10	16,687.64	129.44%
20100 · Accrued Payroll - Water	1,285.30	1,285.30	0.00	0.0%	888.49	396.81	44.66%
20110 · Accrued Payroll - Sewer	1,151.14	1,151.14	0.00	0.0%	812.27	338.87	41.72%
20120 · Accrued Payroll - Solid Waste	277.80	277.80	0.00	0.0%	203.91	73.89	36.24%
20200 · Accrued Vacation - Water	4,713.27	4,713.27	0.00	0.0%	5,293.97	-580.70	-10.97%
20210 · Accrued Vacation - Sewer	3,226.63	3,226.63	0.00	0.0%	4,179.13	-952.50	-22.79%
20220 · Accrued Vacation - Solid Waste	1,509.47	1,509.47	0.00	0.0%	1,155.36	354.11	30.65%
20400 · Payroll Tax W/H - Water	123.06	123.06	0.00	0.0%	146.56	-23.50	-16.03%
20410 · Payroll Tax W/H - Sewer	113.97	113.97	0.00	0.0%	130.62	-16.65	-12.75%
20420 · Payroll Tax W/H - Solid Waste	20.80	20.80	0.00	0.0%	32.82	-12.02	-36.62%
20600 · Customer Deposits - Water	37,602.00	38,102.00	-500.00	-1.31%	38,544.78	-942.78	-2.45%
20700 · Accrued Interest Payable	2,831.32	2,831.32	0.00	0.0%	2,984.03	-152.71	-5.12%
20710 · Accrued Interest Payable -Sewer	12,566.46	12,566.46	0.00	0.0%	13,510.73	-944.27	-6.99%
20800 · HEALTH INSURANCE LIABILITY	-2,350.46	-9,916.49	7,566.03	76.3%	-1,724.53	-625.93	-36.3%
20801 · HSA Liabilities	838.66	-1,084.44	1,923.10	177.34%	-1,730.90	2,569.56	148.45%
2100 · Payroll Liabilities	3,800.26	1,693.80	2,106.46	124.36%	2,173.26	1,627.00	74.86%
2140 · Accrued sales taxes							
20500 · Sales Tax Payable - Water	79.51	420.28	-340.77	-81.08%	497.92	-418.41	-84.03%
20510 · Sales Tax Payable - Sewer	705.45	4,490.79	-3,785.34	-84.29%	4,126.12	-3,420.67	-82.9%
54007 · Sales Tax Collected	-443.75	-478.85	35.10	7.33%	-300.56	-143.19	-47.64%
2140 · Accrued sales taxes - Other	265.06	220.39	44.67	20.27%	171.78	93.28	54.3%
Total 2140 · Accrued sales taxes	606.27	4,652.61	-4,046.34	-86.97%	4,495.26	-3,888.99	-86.51%
2141 · Lodging Tax	46.80	33.60	13.20	39.29%	2.05	44.75	2,182.93%
53005-1 · Dog License - State Fee	163.48	31.72	131.76	415.39%	37.82	125.66	332.26%
53005-2 · Dog License - City Fee	3.99	0.75	3.24	432.0%	0.78	3.21	411.54%
53050 · KENO PROCEEDS - STATE SHARE	868.18	457.53	410.65	89.75%	283.47	584.71	206.27%
55555 · RETURNED CHECKS	0.00	0.00	0.00	0.0%		0.00	0.0%
Total Other Current Liabilities	174,239.06	166,630.96	7,608.10	4.57%	89,335.88	84,903.18	95.04%
Total Current Liabilities	174,072.33	166,464.23	7,608.10	4.57%	89,169.15	84,903.18	95.22%
Long Term Liabilities	,		.,		,	,	
25030 · N/P - DEQ - Well 4 Project	170,716.22	170,716.22	0.00	0.0%	182,034.05	-11,317.83	-6.22%
25033 · Bonds - Water Well 2019	401,860.77	401,860.77	0.00	0.0%	421,973.83	-20,113.06	-4.77%
25042 · BONDS - Swimming Pool	1,805,000.00	1,805,000.00	0.00	0.0%	1,980,000.00	-175,000.00	-8.84%
25044 · Bonds - 2018 GO VP - Fairview Street	1,065,000.00	1,065,000.00	0.00	0.0%	1,145,000.00	-80,000.00	-6.99%
25045 · Bonds - 2019 CURRB, WWTF Project	1,605,000.00	1,605,000.00	0.00	0.0%	1,780,000.00	-175,000.00	-9.83%
Total Long Term Liabilities	5,047,576.99	5,047,576.99	0.00	0.0%	5,509,007.88	-461,430.89	-8.38%
Total Liabilities	5,221,649.32	5,214,041.22	7,608.10	0.15%	5,598,177.03	-376,527.71	-6.73%
rotal Elabilities	3,221,073.32	3,217,071.22	7,000.10	0.13/0	3,330,111.03	310,321.71	0.73/

Item 6.

	Current		Previous Month			Previous Year	
	Mar 31, 23	Feb 28, 23	\$ Change	% Change	Feb 28, 22	\$ Change	% Change
Equity			-			· · · · · · · · · · · · · · · · · · ·	
Department and General Fund Equity Balances	10,967,369.52	10,967,369.52	0.00	0.0%	10,558,189.57	409,179.95	3.88%
Sinking Fund Balances							
13005 · Fire Dept Sinking Fund	10,136.98	10,136.98	0.00	0.0%	10,136.98	0.00	0.0%
13010 · Street Equipment Sinking Fund	26,169.62	26,169.62	0.00	0.0%	17,557.62	8,612.00	49.05%
13017 · Sewer Dept Equip Sinking	10,000.00	10,000.00	0.00	0.0%	10,000.00	0.00	0.0%
13018 · Sewer and Waste Water Improvmnt	183,030.97	183,030.97	0.00	0.0%	170,867.97	12,163.00	7.12%
13019 · Water Tower Maintenance Sinking	44,238.00	44,238.00	0.00	0.0%	38,228.00	6,010.00	15.72%
13020 · New Pool Sinking Fund	96,362.16	96,362.16	0.00	0.0%	142,762.16	-46,400.00	-32.5%
13021 · Police Dept - Equipment Sinking	20,591.00	20,591.00	0.00	0.0%	20,591.00	0.00	0.0%
13022 · Library Equipment Sinking	130,987.45	130,987.45	0.00	0.0%	31,251.51	99,735.94	319.14%
13023 · City Hall Sinking Fund	11,583.65	11,583.65	0.00	0.0%	39,583.65	-28,000.00	-70.74%
3010 · Unrestrict (retained earnings)	-393.06	-393.06	0.00	0.0%	0.00	-393.06	-100.0%
Net Income	-622,876.04	-615,231.60	-7,644.44	-1.24%	1,709.14	-624,585.18	-36,543.83%
Total Equity	10,877,200.25	10,884,844.69	-7,644.44	-0.07%	11,040,877.60	-163,677.35	-1.48%
TOTAL LIABILITIES & EQUITY	16,098,849.57	16,098,885.91	-36.34	0.0%	16,639,054.63	-540,205.06	-3.25%



## **AGENDA MEMO**

MEETING NAME:	Albion City Council Meeting
DATE:	April 11, 2023
ITEM NAME:	CONSIDER BILLS FOR APPROVAL
	*REVIEW MONTHLY BILLS REPORT AND CONSIDER FOR APPROVAL AND PAYMENT
PRESENTER(S):	
Administrator Devine/Dep	outy Clerk Ketteler
BACKGROUND INFORMAT	TION:
Enclosed for affirmation a	nd approval
DISCUSSION:	
MOTION: To approve bills	s report for payment and affirm all paid claims as presented.
BY:	
2ND:	
ROLL CALL: Porter	Tisthammer Dailey Johnson
SUMMARY OF DECISION:	

#### 11:09 AM 04/06/23

**Accrual Basis** 

#### **City of Albion Bills Report** April 11, 2023

Ту	Date	Num	Name	Memo	Account	Amount
Er	iterprise Funds Sewer	•				
Bill	04/11/2023	Inv.# 194875	Applied Connective Technologies	HIGH SPEED INTERNET SERVICE	62001 Telephone/Internet	-80,85
Bill	04/11/2023	Inv.# 195354	Applied Connective Technologies	SECURITY MANAGED SERVICES	62001 Telephone/Internet	-35,70
Bill	04/11/2023	Inv.# 79NV020700	Arnold Motor Sply	Oil Filter for Sewer Pkp	61003 Equipment Maintenance	-9.18
Bill	04/11/2023	Inv.# 79NV020700	Arnold Motor Sply	Injector Cleaner for Sewer Pkp	61003 Equipment Maintenance	-4.79
Bill	04/11/2023	Inv.# 79NV020700	Arnold Motor Sply	5W30 Oil for Sewer Pkp	61003 Equipment Maintenance	-57,60
Bill	04/11/2023	Inv.# 79NV020707	Arnold Motor Sply	Oil Filter for Sewer Pkp	61003 Equipment Maintenance	-9.18
Bill	04/11/2023		Bomgaars Supply Inc.	Inv,# 29785439- Cleaner, Dish Soap, P. Towels	60002 Shop Supplies	-22,56
Bill	04/11/2023		Bomgaars Supply Inc.	Inv.# 29787773 - Garden Hose	60002 Shop Supplies	-54,99 -46,15
Bill	04/11/2023		Bomgaars Supply Inc.	Inv.# 29788754 - Cleaner, Deodorizers, Ziploc Bags, Contractor Bag	60002 Shop Supplies 60002 Shop Supplies	-3.48
Bill	04/11/2023	I. # 5040005	Bomgaars Supply Inc.	Inv.# 29789997 - Fasteners	70506 Uniforms	-2.52
Bill	04/11/2023	Inv.# 5010805	Jackson Services	Uniforms + Good Life Garment Plan-Morearty	70506 · Uniforms	-1.51
Bill	04/11/2023 04/11/2023	Inv.# 5010805 Inv.# 5010805	Jackson Services Jackson Services	Uniforms + Good Life Garment Plan-Myers Uniforms + Good Life Garment Plan-Zoubek	70506 Uniforms	-5:05
Bill Bill	04/11/2023	Inv.# 5015300	Jackson Services Jackson Services	Uniforms + Good Life Garment Plan-Morearty	70506 · Uniforms	-2.52
Bill	04/11/2023	Inv.# 5015300	Jackson Services	Uniforms + Good Life Garment Plan-Myers	70506 - Uniforms	-1.51
Bill	04/11/2023	Inv.# 5015300	Jackson Services	Uniforms + Good Life Garment Plan-Zoubek	70506 Uniforms	-5.05
Bill	04/11/2023	Inv.# 5016871	Jackson Services	Paper Towels	60010 Janitor Supply	-14.87
Bill	04/11/2023	Inv.# 5019782	Jackson Services	Uniforms + Good Life Garment Plan-Morearty	70506 Uniforms	-2.52
Bill	04/11/2023	Inv.# 5019782	Jackson Services	Uniforms + Good Life Garment Plan-Myers	70506 · Uniforms	-1.51
Bill	04/11/2023	Inv.# 5019782	Jackson Services	Uniforms + Good Life Garment Plan-Zoubek	70506 Uniforms	-5.05
Bill	04/11/2023	Inv.# 5019782	Jackson Services	Shop Towels	60010 Janitor Supply	-5.78
Bill	04/11/2023	Inv.#	Kayton International Inc.	Lease Case IH Max 125 Tractor 3/1-3/31/23	60015 Equipment Rent	-375.00
Bill	04/11/2023	Inv.# 70441	Loup Power District		62000 Utilities	-1,827.81
Bill	04/11/2023	Inv.# 1128345	Midwest Laboratories	wastewater analysis	66016 Lab Costs	-571.23
Bill	04/11/2023		U. S. Bank	Holiday Inn Express, Zoubek, training for WW Certification Test- 3/6-3/8/23	64001 Travel/Training	-342.88
	Total Sewer					-3,489.29
1570	Solid Waste	I # 50505	Albia Nawa (Basas Oswata Tribuna	Local Ad. Class Up Dave	66002 Printing/Legal	-28.80
Bill Bill	04/11/2023 04/11/2023	Inv.# 56595 Inv.# 56595	Albion News/Boone County Tribune Albion News/Boone County Tribune	Local Ad - Clean-Up Days Local Ad - Clean-Up Days	66002 Printing/Legal	-28.80
Bill	04/11/2023	Inv.# 194875	Applied Connective Technologies	HIGH SPEED INTERNET SERVICE	62001 Telephone/Internet	-21.56
Bill	04/11/2023	Inv.# 195354	Applied Connective Technologies  Applied Connective Technologies	SECURITY MANAGED SERVICES	62001 Telephone/Internet	-9,52
Bill	04/11/2023	110.# 190004	Bud's Sanitary Service	March 2023	66009 Landfill	-15,404.00
	Total Solid Wa	ste				-15,492,68
	Water					00.05
Bill	04/11/2023	Inv.# 194875	Applied Connective Technologies	HIGH SPEED INTERNET SERVICE	62001 Telephone/Internet	-80,85 -35,70
Bill	04/11/2023	Inv.# 195354	Applied Connective Technologies	SECURITY MANAGED SERVICES	62001 Telephone/Internet	-35.70 -29.79
Bill	04/11/2023	Inv.# 79NV020741	Arnold Motor Sply	Air Filter for Water Pkp	61003 Equipment Maintenance 61003 Equipment Maintenance	-29.79 -9.18
Bill	04/11/2023	Inv.# 79NV020741	Arnold Motor Sply	Oil Filter for Water Pkp	61003 Equipment Maintenance	-9.16 -9.45
Bill Bill	04/11/2023 04/11/2023	Inv.# 79NV020741	Arnold Motor Sply	Tune Up for Water Pkp Inv.# 29784747 - Shop Towel, Brass Plug, Screwdriver, Pliers, Heater, Teflon Tape	60002 Shop Supplies	-36.14
Bill	04/11/2023		Borngaars Supply Inc. Borngaars Supply Inc.	Inv.# 29764747 - Shop Tower, Brass Plug, Screwdilver, Pilers, Heater, Tenori Tape	60002 Shop Supplies	-18.98
Bill	04/11/2023		Casey's Business MasterCard	Card 0946 - Water P/U - Auth. # - Mileage-	60011 Fuel	-109.08
Bill	04/11/2023		Cedar Valley Lumber	Inv.# 2303-146478 - Keys	60002 Shop Supplies	-5.00
Bill	04/11/2023		Frontier	395.1215	62001 Telephone/Internet	-9.33
Bill	04/11/2023	Inv.# 11019	HOA Solutions, Inc.	Thermostat Temperature Sensor	61003 Equipment Maintenance	-1,268,97
Bill	04/11/2023	Inv.# 5010805	Jackson Services	Uniforms + Good Life Garment Plan-Morearty	70506 Uniforms	-2.52
Bill	04/11/2023	Inv.# 5010805	Jackson Services	Uniforms + Good Life Garment Plan-Myers	70506 Uniforms	-5,05
Bill	04/11/2023	Inv.# 5010805	Jackson Services	Uniforms + Good Life Garment Plan-Zoubek	70506 Uniforms	-2.52
Bill	04/11/2023	Inv.# 5015300	Jackson Services	Uniforms + Good Life Garment Plan-Morearty	70506 Uniforms	-2.52
Bill	04/11/2023	Inv.# 5015300	Jackson Services	Uniforms + Good Life Garment Plan-Myers	70506 Uniforms	-5.05
Bill	04/11/2023	Inv.# 5015300	Jackson Services	Uniforms + Good Life Garment Plan-Zoubek	70506 Uniforms	-2.52

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**Accrual Basis** 

### City of Albion Bills Report

April 11, 2023

Bit   041172023   Inl. # 3618   Earner   Uniform   Conf.   C	Ту	Date	Num	Name	Memo	Account	Amount
Bit   Oct					- p - · · - · · - · · - ·	60010 Janitor Supply	-14.87
Bill   041170203   Inv # 95017712   Jackson Services   Uniform # - Cood Life Garmerin Plan-Appres   7000 - Uniform # - Cood Life Garmerin Plan-Couplek   7					Uniforms + Good Life Garment Plan-Morearty		
Ship   Author   Aut					Uniforms + Good Life Garment Plan-Myers		-5.05
Bill   0411/2023   truy # 908   Log Power District   Log Power Distric					Uniforms + Good Life Garment Plan-Zoubek		-2.52
Bill							-5.78
Barium   B					Morearty - 3/13-3/14/23 NeRWA Conference		-138,38
Bill   0411/2023   Nr. # 580214   N. E Public Health Environmental Lab   N. E Public Health En					Parium		-1,134,34
Bill   04111/2023							
	Bill						
Bill   0411/2023   Inv.# 5902214   NE Public Health Environmental Lab   Fluoride   Seption   Lab Coasts   -38.00	Bill	04/11/2023					
Selenium		04/11/2023	Inv. # 562214				
Bill			Inv. # 562214				
Bit				NE Public Health Environmental Lab			
10   11   12   12   12   12   13   14   13   13   13   13   13   13			Inv. # 562214				
More					Myers - Full NeRWA Annual Conf. 3/13-3/15/23		
Control   Cont					Morearty - 1 Day NeRWA Annual Conf. 3/14/23		
Ball   0411/0223   mr # 20F8X093   U. S. Bank   Fairfield Inn, Myers - NeRVNA Annual Conference 3/13-3/15/23   64001   TravelTraining   256.89   10411/0223   mr # 20F8X1/33   U. S. Bank   U.P.S. Shipping of Samples   60007   Freight   4-43.73   11.62			Inv.# 3030102				
Bill   04/11/2023   mw # 20F8X133   U.S. Bank   U.P.S. Shippling of Samples   60007   Freight   1-11.62			lov # 20EpV002		Fairfield Inn, Myers - NeRWA Annual Conference 3/13-3/15/23	64001 Travel/Training	
Bill   04/11/2023   Inv # 2018 x 13					UPS - Shipping of Samples	60007 Freight	-44.37
Bill   04/11/2023   m # 9931152072					UPS - Shipping of Samples		-11.62
Bill   04/11/2023   Un# 9931152072   Verizon-Fire   ACCT*8963740330-00002 - PHONE   62001 - Telephone/Internet   4-0.00			111V.# 201 0X 100				-24.10
Acct # 283742819-0001 - Wym			Inv# 9931152072			62001 Telephone/Internet	
Total Enterprise Funds	Bill					62001 Telephone/Internet	
Total Enterprise Funds		Total Water			7001# 200742018-00001 - Wyfill	62001 • Telephone/Internet	-40.00
Commit   Development   Funds   Economic   Development   Economic   Development   Funds   Economic   Economic	-						-4,579.95
Commit   C		•					-23,561.92
Acc't # 583122137-00001 - Smith	G						
Total Economic Development	Bill		velopinent	Verizon - Smith	Acc't # 583122137-00001 - Smith	62001 - Telephone/Internet	40.00
Ceneral   Company   Comp		Total Econom	ic Development			32301 Telephone/Internet	
Bill   04/11/2023   Inv.# 55595   Albion News/Boone County Tribune   Legal - Notice of 3/14/23 CC Meeting   66002   Printing/Legal   69.27		General					-40.00
Bill   04/11/2023   Inv.# 56595   Albion News/Bone County Tribune   Legal - 2/14/23 CC Proceedings   66002   Printing/Legal   9.22   Legal - 2/14/23 CC Proceedings   66002   Printing/Legal   9.22   Legal - 2/14/23 CC Proceedings   66002   Printing/Legal   9.22   Legal - 3/14/23 CC Proceed	Bill		Inv.# 56595	Albion News/Boone County Tribune	Logal Notice of 2/44/22 OC Marchine		
Bill   04/11/2023   Inv.# 56595   Albion News/Boone County Tribune   Legal - Notice of 4/3/23 PC Meeting   66002 - Printing/Legal   -9.22   1.0	Bill						
Bill   O4/11/2023   Inv # 56595   Albion News/Boone County Tribune   Legal - 3/14/23 CC Proceedings   S6002   Printing/Legal   59.22	Bill	04/11/2023	Inv.# 56595				
Bill   04/11/2023   Inv.# 193663   Applied Connective Technologies   HDMI to VGA adapter   HDMI to VGA t		04/11/2023	Inv.# 56595	Albion News/Boone County Tribune			
Bill   O4/11/2023   Inv.# 193663   Applied Connective Technologies   HDMI to VGA adapter   Inv.# 194875   Applied Connective Technologies   HDMI to VGA adapter   Inv.# 194875   Applied Connective Technologies   HDMI to VGA adapter   HIGH SPEED INTERNET SERVICE   62001   Telephone/Internet   59,28   Applied Connective Technologies   Dell 27" LED Computer Monitor   62001   Telephone/Internet   59,28   Applied Connective Technologies   Dell 27" LED Computer Monitor   62001   Telephone/Internet   2-61,18   City Wide Surveillance-Phase 1   80000   Capital Outlay   5,955,38   Bill   O4/11/2023   Inv.# 195508   Applied Connective Technologies   Applied Connective Technologies   SECURITY MANAGED SERVICES   62001   Telephone/Internet   2-61,18   SECURITY MANAGED SERVICES   City Wide Surveillance-Phase 1   80000   Capital Outlay   5,955,38   Security   SECURITY MANAGED SERVICES   City Wide Surveillance-Phase 1   80000   Capital Outlay   5,955,38   Security   Sec	-		Inv.# 56595	Albion News/Boone County Tribune			
Applied Connective Technologies   High SPEED INTERNET SERVICE   62001   Telephone/Internet   -59.28				Applied Connective Technologies			
Deli				Applied Connective Technologies	HIGH SPEED INTERNET SERVICE		
Bill   04/11/2023   Inv.# 195508   Applied Connective Technologies   SECURITY MANAGED SERVICES   62001   Telephone/Internet   -26.18   80000   Capital Outlay   -5,955.38   800000   Capital Outlay   -5,955.38   80000   Capital Outlay   -5,955.38   -5,955.38   800000   Capital Outlay   -5,955.38				Applied Connective Technologies	Dell 27" LED Computer Monitor	61001 - Computer Maint	
Applied Connective Technologies   Applied Connective Technologies   Applied Connective Technologies   Sill   O4/11/2023   Inv.#   Sird & Wright, P.C.					SECURITY MANAGED SERVICES	62001 Telephone/Internet	
Bill   04/11/2023   Inv.# 93733   Holiday Inn Kearney   Fees   1,300.00					City Wide Surveillance-Phase 1		
Sili   04/11/2023   Inv.# 93733   Holiday Inn Kearney   Holiforms   Holiday Inn Kearney   Holiday Inn Kearney   Holiday Inn Kearney   Holiday Inn Kettley   Holiforms   Holiforms   Holiforms   Holiday Inn Kettley   Holiforms   Ho			IIIV.#		<b>-</b>	70507 Attorney Fees	
Bill   04/11/2023   Inv.# 5010805   Jackson Services   Uniforms + Good Life Garment Plan-Myers   Control of Francisco   Control of Fran			Inv # 03733			60001 Office supplies	
Bill   04/11/2023   Inv.# 5010805   Jackson Services   Service Charge & Market Based Fuel Charge   65000   Miscellaneous   -9.05							
Bill   04/11/2023   Inv.# 5010805   Jackson Services   Mats   G5000 • Miscellaneous   -9.06					Convince Charge & Market Barnet Flan-Myers		-2.02
Bill   04/11/2023   Inv.# 5015300   Jackson Services   Uniforms + Good Life Garment Plan-Myers   60010 - Janitor Supply   -24.40							-9.06
Bill   04/11/2023   Inv.# 5015300   Jackson Services   Service Charge, Market Based Fuel Charge   65000   Miscellaneous   -9.05							
Bill 04/11/2023 Inv.# 5016871 Jackson Services Paper Towels Bill 04/11/2023 Inv.# 5019782 Jackson Services Uniforms + Good Life Garment Plan-Myers 65000 Miscellaneous -9.05					Service Charge Market Based Fuel Charge		
Bill 04/11/2023 Inv.# 5019782 Jackson Services Uniforms + Good Life Garment Plan-Myers 70506 Uniforms - 14.87							
, , , , , , , , , , , , , , , , , , ,	Bill	04/11/2023	Inv.# 5019782				-14,87
						70000 Officials	- 44

#### 11:09 AM 04/06/23 Accrual Basis

#### City of Albion Bills Report April 11, 2023

Amount Ty... Date Num Name Memo Account 04/11/2023 65000 - Miscellaneous -10.75Bill Inv.# 5019782 Jackson Services Inventory Maintenance, Service Charge, Market Based Fuel Charge 60010 - Janitor Supply -24.40 Bill 04/11/2023 Inv # 5019782 Jackson Services Stickers for ATV/UTV/Golf Carts 60001 Office supplies -326.99 Bill 04/11/2023 Inv.# 15350 Loco's Designer T's Bill 04/11/2023 Inv.# 4310882 Loffler Contract # C5860i-37S01351-01 66004 Copier Service Contract -247.25 Bill 04/11/2023 Inv.# 70441 Loup Power District 62000 - Utilities -276.83 Bill 04/11/2023 Inv.# 20167 Nebraska Municipal Power Pool 64000 - Dues -962.71 **Grant Expenditures** -1,115.78 Bill 04/11/2023 Northeast NE Economic Development Inv.# 22869 - 17-DTR-103- Oct. 21 Services 66029 Grant Expenditures -750.00 Bill 04/11/2023 Northeast NE Economic Development Inv.# 22955 - 17-DTR-103- Nov. 2021 Services 66029 Grant Expenditures -480.00 Bill 04/11/2023 Northeast NE Economic Development Inv.# 23062 - 17-DTR-103- Dec. 2021 Services 66029 66029 Grant Expenditures -540.00 Bill 04/11/2023 Northeast NE Economic Development Inv.# 23246 - 17-DTR-103- Jan. 2022 Services Bill 04/11/2023 Northeast NE Economic Development Inv.# 23441 - 17-DTR-103- March, 2022 Services 66029 Grant Expenditures -120.00 Bill 04/11/2023 Northeast NE Economic Development Inv.# 23520 - 17-DTR-103- April, 2022 Services 66029 Grant Expenditures -1.185.00 Bill 04/11/2023 Northeast NE Economic Development Inv.# 23664 - 17-DTR-103- June. 2022 Services 66029 **Grant Expenditures** -60.00 Bill 04/11/2023 Northeast NE Economic Development Inv.# 23849 - 17-DTR-103- Aug. 2022 Services 66029 Grant Expenditures -612.39 Bill 04/11/2023 Northeast NE Economic Development Inv.# 23924 - 17-DTR-103- Sept. 2022 Services 66029 **Grant Expenditures** -30.00 Bill 04/11/2023 Northeast NE Economic Development Inv.# 24311 - 17-DTR-103- Final General Administration Services 66029 **Grant Expenditures** -2.69 Bill 04/11/2023 U. S. Bank Jimmy Johns, Devine meal @ NMPP & ACE Meetings 3/21-3/23/23 64001 Travel/Training -12.35 Bill 04/11/2023 U. S. Bank China Buffet, Devine meal @ NMPP & ACE Meetings 3/21-3/23/23 64001 Travel/Training -17.33 -22.50 Bill 04/11/2023 U. S. Bank Devine Parking @ NMPP & ACE Meetings 3/21-3/23/23 64001 Travel/Training Bill 04/11/2023 U. S. Bank Lincoln Marriott, Devine - NMPP & ACE Meetings 3/21-3/23/23 64001 Travel/Training -238.14Bill 04/11/2023 U.S. Cellular - Devine Account # 854681732 - Devine 62001 Telephone/Internet -40.00 Bill 04/11/2023 Verizon-Ketteler Acc't # 883728637-00001 - Ketteler 62001 Telephone/Internet -40.00 Total General -15,299.95 Park Bill 04/11/2023 Inv.# 194875 Applied Connective Technologies HIGH SPEED INTERNET SERVICE 62001 Telephone/Internet -91.62 62001 Telephone/Internet -40.46 Bill 04/11/2023 Inv.# 195354 Applied Connective Technologies SECURITY MANAGED SERVICES Bill 04/11/2023 Inv.# 195508 Applied Connective Technologies City Wide Surveillance-Phase 1 80000 Capital Outlay -12,419.57 61005 Maintainance Fuller Park -59.99 Bill 04/11/2023 Bomgaars Supply Inc. Inv.# 29788266 - 5 Tier Shelving Unit 61005 Maintainance Fuller Park -35.97Bill 04/11/2023 Bomgaars Supply Inc. Inv.# 29788538 - Battery, Drum Liners Cedar Valley Lumber 61014 Campground Maintenance -299.76 Bill 04/11/2023 Inv. # 2303-146061 - Padlocks for new south addition campsites Bill Inv.# 5016871 Jackson Services 60010 - Janitor Supply -59.48 04/11/2023 Paper Towels Levander Construction, LLC Bill 04/11/2023 Inv.# 1068 Materials for Storage Shed at Sports Complex 80000 - Capital Outlay -3,381,61 Bill 04/11/2023 Inv.# 1068 Levander Construction, LLC Construct 10x12 Shed on owner supplied concrete at Sports Complex 80000 Capital Outlay -1,560.00 Bill 04/11/2023 Inv.# 70441 Loup Power District 62000 Utilities -768.81 62001 Telephone/Internet -40.00 Bill 04/11/2023 Verizon-Inman Account #883747975-00001-Inman -18,757.27 Total Park Pool -26.95 Bill 04/11/2023 Inv.# 194875 Applied Connective Technologies HIGH SPEED INTERNET SERVICE 62001 · Telephone/Internet -11.90 Bill 04/11/2023 Inv.# 195354 Applied Connective Technologies SECURITY MANAGED SERVICES 62001 · Telephone/Internet Bill 04/11/2023 66026 Mosquito/Fertilizer/Lawn C... -24.99 Bomgaars Supply Inc. Inv.# 29788538 - Lawn Booster (south of pool) Total Pool -63.84 11:09 AM 04/06/23

**Accrual Basis** 

### City of Albion Bills Report April 11, 2023

Ту	Date	Num	Name	Memo	Account	Amount
Bill Bill Bill Bill Bill Bill Bill	Police 04/11/2023 04/11/2023 04/11/2023 04/11/2023 04/11/2023 04/11/2023 04/11/2023 04/11/2023	Inv.# 56595 Inv.# 194875 Inv.# 195484 Inv.# 195354 Inv.# 195508 Inv.# 70441 Inv.# 172061	Albion News/Boone County Tribune Applied Connective Technologies Applied Connective Technologies Applied Connective Technologies Applied Connective Technologies Loup Power District Midwest Radar & Equipment Verizon-Lipker Verizon-Predmore	Legal - Dog Tags Due HIGH SPEED INTERNET SERVICE Remote, AVS SECURITY MANAGED SERVICES City Wide Surveillance-Phase 1  Decatur & MPH for Vehicles ACCT#523868262-00001- LIPKER ACCT#489224726-00001 - PREDMORE	66002 · Printing/Legal 62001 · Telephone/Internet 61001 · Computer Maint 62001 · Telephone/Internet 80000 · Capital Outlay 62000 · Utilities 61003 · Equipment Maintenance 62001 · Telephone/Internet 62001 · Telephone/Internet	-9.64 -59.28 -75.00 -26.18 -530.00 -87.93 -160.00 -40.00
	Total Police					-1,028.03
Bill Bill Bill Bill Bill Bill Bill Bill	Fire 04/11/2023	Inv.# 56593 Inv.# 56593 Inv.# 56593 Inv.# 56593 Inv.# 194875 Inv.# 195354 Inv.# 89 Inv.# 128848 Inv.# 70441 Bill # 2889 Inv.# 9931152072 Bill # 8010	Albion News/Boone County Tribune Albion News/Boone County Tribune Albion News/Boone County Tribune Albion News/Boone County Tribune Applied Connective Technologies Applied Connective Technologies Central Community College-NE Danko Emergency Equipment Co. Loup Power District Southeast Community College Verizon-Fire Western Iowa Community College	Legal - Notice of March Meeting Local Ad - CPR Classes Display Ad - CPR Classes Legal - Notice of April Meeting HIGH SPEED INTERNET SERVICE SECURITY MANAGED SERVICES CPR Yr.1: L.Dahlquist, B.Eidson, N.Hardwick, G.Krohn, C.Rasmussen, W.Ray (5) Name Patches  EMT National Registry Monthly: S. Rasmussen, R.Tisthammer, E. Young ACCT#983740330-00002 - PHONE #274370 - Jason Borer #387175 - Matthew Childress #360565 - Mitch Hardwick #387980 - Bryan Hohnholt #373439 - Gregory Krohn #286021 - Kyle Larson #387031 - David Lueken #170129 - John Moeller #424188 - Alexa Nelson #362224 - Taylor Nelson #274371 - Chris Nelson #274371 - Chris Nelson #274033 - Paul Rasmussen #336480 - Weston Ray #345974 - Michael Schriver #336465 - Mark Tisthammer	66002 Printing/Legal 66002 Printing/Legal 66002 Printing/Legal 66002 Printing/Legal 66002 Printing/Legal 66002 Printing/Legal 62001 Telephone/Internet 62001 Telephone/Internet 64001 Travel/Training 62000 Utilities 64001 Travel/Training 62001 Telephone/Internet 64001 Travel/Training	-2.93 -79.20 -51.15 -2.93 -59.28 -26.18 -163.50 -391.70 -258.48 -500.00 -65.30 -85.00 -95.00
Bill Bill Bill Bill Bill Bill Bill Bill	Library 04/11/2023 04/11/2023 04/11/2023 04/11/2023 04/11/2023 04/11/2023 04/11/2023 04/11/2023 04/11/2023 04/11/2023 04/11/2023	Inv.# 56662 Inv.# 56662 Inv.# 56662 Inv.# 56662 Inv.# 56662 Inv.# 56662 Inv.# 56662 Inv.# 56662 Inv.# 195313 Inv.# 195313	Albion News/Boone County Tribune Applied Connective Technologies Applied Connective Technologies Applied Connective Technologies	Local Ad- Curbside Delivery Local Ad- Tammy Marshall Local Ad- Curbside Delivery Legal- Notice of Meeting Inter Library Forms Security Managed Services - Base Level Ninja RMM w/ Webroot, TeamViewer Enterprise, Patch Management & Reporting HIGH SPEED INTERNET SERVICE	66002 · Printing/Legal 66002 · Printing/Legal 66002 · Printing/Legal 66002 · Printing/Legal 66002 · Printing/Legal 66002 · Printing/Legal 66002 · Printing/Legal 60001 · Office supplies 61001 · Computer Maint 61001 · Computer Maint 62001 · Telephone/Internet	-28.80 -43.20 -28.80 -28.80 -28.80 -2.09 -34.00 -40.00 -59

#### 11:09 AM 04/06/23 **Accrual Basis**

## City of Albion Bills Report April 11, 2023

Ту	Date	Num	Name	Memo	Account	Amount
Bill	04/11/2023	Inv.# 195401	Applied Connective Technologies	Remote IT Services	61001 · Computer Maint	-75.00
Bill	04/11/2023	Inv.# 195354	Applied Connective Technologies	SECURITY MANAGED SERVICES	62001 Telephone/Internet	-26.18
Bill	04/11/2023	Inv.# 444859	Eakes	Contract # SS5947-01 - Copies	66005 Copies	-253.13
Bill	04/11/2023		Ingram Book Company	Inv.# 75007516 - Books	66017-1 Books & Magazines	-224.16
Bill	04/11/2023		Ingram Book Company	Inv.# 75072603 - Books	66017-1 Books & Magazines	-149.21
Bill	04/11/2023		Ingram Book Company	Inv.# 75123405 - Books	66017-1: Books & Magazines	-82.08
Bill	04/11/2023		Ingram Book Company	Inv,#75181851 - Books	66017-1 Books & Magazines	-28,66
Bill	04/11/2023		Ingram Book Company	Inv.# 75348106 - Books	66017-1 Books & Magazines	-27,36
Bill	04/11/2023		Ingram Book Company	Inv.# 75358548 - Books	66017-1 Books & Magazines	-119.30
Bill	04/11/2023	Inv.# 70441	Loup Power District		62000 · Utilities	-660.08
Bill	04/11/2023	Inv.# 1000508318	TK Elevator Corporation	Elevator Maintenance as Per Agreement/ 4/1/23 to 9/30/23	61000 · Building Maintenance	-704.04
	Total Library					-2,681.77
B:II	Street	I # 7010 (200500		O'I F'II. 1 2004 OL - PI	04000 = 5	F 00
Bill	04/11/2023	Inv.# 79NV020528	Arnold Motor Sply	Oil Filter for 2021 Chev Pkp	61003 Equipment Maintenance	-5.29 -55.40
Bill	04/11/2023	Inv.# 79NV020528	Arnold Motor Sply	5W30 Oil for 2021 Chev Pkp	61003 Equipment Maintenance	-35,40 -19,93
Bill	04/11/2023	Inv.# 79NV020482	Arnold Motor Sply	Cabin Air Filter for Pickup	61003 Equipment Maintenance	-1,908.71
Bill	04/11/2023		B & G Body Shop, Inc.	Inv.# 4700, Rear Bumper Replacement & Rear Plug- 2021 Chev Silverado	61003 - Equipment Maintenance	-2,769.30
Bill	04/11/2023		B & G Body Shop, Inc.	Inv.# 4722, Hail PDR - 2021 Chev Silverado	61003 Equipment Maintenance	-2,769.30 -43.98
Bill	04/11/2023		Bomgaars Supply Inc.	Inv.# 29785475 - (2) Shovels	60002 - Shop Supplies 60002 - Shop Supplies	-43.98
Bill Bill	04/11/2023 04/11/2023		Bomgaars Supply Inc.	Inv.# 29787998 - Propane Torch Kit, Propane Fuel Inv.# 29789817 - File	60002 Shop Supplies	-9,99
Bill	04/11/2023		Bomgaars Supply Inc. Bomgaars Supply Inc.	Inv.# 29789017 - File Inv.# 29790068 - Drywall Knife, Putty Knives	60002 Shop Supplies	-22.98
Bill	04/11/2023	Inv.# 15526-30630	Carquest of Albion	DEX III/Mercon, F600	61003 Equipment Maintenance	-15.58
Bill	04/11/2023	1110.# 13320-30030	Casey's Business MasterCard	Card 9948 - Newer Chev P/U - Auth. # 595494 - Mileage 9050	60011 Fuel	-97.30
Bill	04/11/2023		Casey's Business MasterCard	Card 9948 - Older Chev P/U - Auth. # 947587 - Mileage 59635	60011 Fuel	-56.00
Bill	04/11/2023		Casey's Business MasterCard	Card 9948 - Newer Chev P/U - Auth. # 187521 - Mileage 9168	60011 Fuel	-63.50
Bill	04/11/2023		Cedar Valley Lumber	Inv. # 2303-146446 - 2PK Alkaline Battery	60002 Shop Supplies	-19.47
Bill	04/11/2023	Inv.# 5010805	Jackson Services	Uniforms + Good Life Garment Plan-Landauer	70506 Uniforms	-10.09
Bill	04/11/2023	Inv.# 5010805	Jackson Services	Uniforms + Good Life Garment Plan-Morearty	70506 Uniforms	-5.05
Bill	04/11/2023	Inv.# 5010805	Jackson Services	Uniforms + Good Life Garment Plan-Myers	70506 Uniforms	-1.51
Bill	04/11/2023	Inv.# 5010805	Jackson Services	Uniforms + Good Life Garment Plan-Zoubek	70506 Uniforms	-2.52
Bill	04/11/2023	Inv.# 5015300	Jackson Services	Uniforms + Good Life Garment Plan-Landauer	70506 Uniforms	-10.09
Bill	04/11/2023	Inv # 5015300	Jackson Services	Uniforms + Good Life Garment Plan-Morearty	70506 Uniforms	-5,05
Bill	04/11/2023	Inv.# 5015300	Jackson Services	Uniforms + Good Life Garment Plan-Myers	70506 Uniforms	-1.51
Bill	04/11/2023	Inv.# 5015300	Jackson Services	Uniforms + Good Life Garment Plan-Zoubek	70506 - Uniforms	-2.52
Bill	04/11/2023	Inv.# 5016871	Jackson Services	Paper Towels	60002 Shop Supplies	-14.87
Bill	04/11/2023	Inv.# 5019782	Jackson Services	Uniforms + Good Life Garment Plan-Landauer	70506 Uniforms	-10.09
Bill	04/11/2023	Inv.# 5019782	Jackson Services	Uniforms + Good Life Garment Plan-Morearty	70506 Uniforms	-5.05
Bill	04/11/2023	Inv.# 5019782	Jackson Services	Uniforms + Good Life Garment Plan-Myers	70506 Uniforms	-1.51
Bill	04/11/2023	Inv.# 5019782	Jackson Services	Uniforms + Good Life Garment Plan-Zoubek	70506 Uniforms	-2.52
Bill	04/11/2023	Inv.# 5019782	Jackson Services	Shop Towels	60002 Shop Supplies	-5.79
Bill	04/11/2023	Inv.#	Kayton International Inc.	Lease Case IH Max 125 Tractor 3/1-3/31/23	60015 Equipment Rent	-375.00
Bill	04/11/2023	Inv.# 70441	Loup Power District		62000 Utilities	-3,602.42
Bill	04/11/2023	Inv.#0646852	NE Dept. of Roads	Maintenance Agreement No. 84 for year 2022	66008 Hwy Maint Agreement	-1,761.30
Bill	04/11/2023		Verizon-Landauer	Acc't # 483729214-00001 - Landauer	62001 Telephone/Internet	-40.00
Bill	04/11/2023		Verizon - Morearty	Acc't # 588802976-00001 - Morearty	62001 Telephone/Internet	-40.00
	Total Street					-11,028.30
To	otal Governmen	tal Funds				-52.029.81

Total Governmental Funds

-52,029.81

Item 7.

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04/06/23

**Accrual Basis** 

#### City of Albion Bills Report April 11, 2023

Ty Date	Num	Name	Memo	Account	Amount
Unclassified Bill 04/11/2023 Bill 04/11/2023		Casey's Business MasterCard Casey's Business MasterCard	Card 9922 - Sewer P/U - Auth.# - Mileage Card 9948 - Newer Chev P/U - Auth.# - Mileage	60011 · Fuel 60011 · Fuel	
Total unclassified					0.00
TOTAL					-75,591.73

#### 11:04 AM 04/06/23

Accrual Basis

Total Pool

# City of Albion Class QuickReport March 15 through April 11, 2023

Type	Date	Num	Name	Memo	Account	Amount
Enterp	rise Funds	-				
Check Check Check	04/03/2023 04/11/2023 04/06/2023	Debit 17767 debit	Clearfly Communications Corey Zoubek iSolved HCM	Acc't #SBN102508 251 miles to Lincoln @ .655 for Wastewater Testing Timekeeping Software - monthly invoice - pd ACH	62001 · Telephone/Internet 64001 · Travel/Training 61001 · Computer Maint	-15.19 -164.41 -7.50
Tota	al Sewer					-187.10
Soli	id Waste					
Check Check	04/03/2023 04/06/2023	Debit debit	Clearfly Communications iSolved HCM	Acc't #SBN102508 Timekeeping Software - monthly invoice - pd ACH	62001 Telephone/Internet 61001 Computer Maint	-7.00 -1.50
Tota	al Solid Waste					-8.50
Wat						00.00
Check Check Check Check Check Check Check Check	03/28/2023 04/03/2023 04/06/2023 03/30/2023 04/04/2023 03/28/2023 03/28/2023	17760 Debit debit 17762 17766 17759	Buller, B. Clearfly Communications iSolved HCM Petty Cash Ron Morearty Warren Myers Warren Myers	balance of meter dep/532 W Fairview St Acc't #SBN102508 Timekeeping Software - monthly invoice - pd ACH backflow device/Johnson/537 W Walnut St 218 miles to Kearney-NE Rural Water Conf. 3/14/23 212 miles @ .655 to Kearney- NeRWA Conf. Meals @ NeRWA Conf.	66021 · Meter Deposit Return 62001 · Telephone/Internet 61001 · Computer Maint 66013 · Postage 64001 · Travel/Training 64001 · Travel/Training 64001 · Travel/Training	-32.29 -15.19 -7.50 -6.88 -142.79 -138.86 -25.39
Tota	al Water					-368.90
Total E	nterprise Funds					-564.50
	nmental Funds neral					
Check Check Check Check Check Check Check Check	03/30/2023 03/30/2023 04/03/2023 04/06/2023 03/20/2023 03/20/2023 03/20/2023 03/28/2023	ACH 17761 Debit debit 17744 17744 17744	Ameritas Life Insurance Corp. Andy Devine Clearfly Communications iSolved HCM Sharon Ketteler Sharon Ketteler Sharon Ketteler Warren Myers	account service fees 252 miles @ .655 to Lincoln-NMPP Annual Conf. Acc't #SBN102508 Timekeeping Software - monthly invoice - pd ACH 224 miles @ .655 to Kearney for Clerk School 3/15-3/17/23 Meal @ Clerk School Reimburse for coffee & creamer Reimburse for Miller building permit postage	65000 · Miscellaneous 64001 · Travel/Training 62001 · Telephone/Internet 61001 · Computer Maint 64001 · Travel/Training 64001 · Travel/Training 60001 · Office supplies 66013 · Postage	-160.00 -165.06 -15.19 -17.00 -146.72 -15.64 -20.37 -7.85
Tota	al General					-547.83
Par					00004 Talashara flatan 1	0.05
Check Check	04/03/2023 04/06/2023	Debit debit	Clearfly Communications iSolved HCM	Acc't #SBN102508 Timekeeping Software - monthly invoice - pd ACH	62001 · Telephone/Internet 61001 · Computer Maint	-9.35 -4.50
Tota	al Park					-13.85
Poo		Dahit	Clearly Communications	Acc't #SBN102508	62001 : Telephone/Internet	-9.35
Check	04/03/2023	Debit	Clearfly Communications	ACC ( #3DIN 102308	6200 i = reiephone/internet	-9.55

-9.35

#### 11:04 AM

04/06/23

**Accrual Basis** 

# City of Albion Class QuickReport March 15 through April 11, 2023

Туре	Date	Num	Name	Memo	Account	Amount
Police						
Check Check	04/03/2023 04/06/2023	Debit debit	Clearfly Communications iSolved HCM	Acc't #SBN102508 Timekeeping Software - monthly invoice - pd ACH	62001 Telephone/Internet 61001 Computer Maint	-17.92 -13.50
Total Police						-31.42
Fire						02
Check	04/03/2023	Debit	Clearfly Communications	Acc't #SBN102508	62001 · Telephone/Internet	-17.92
Total Fire						-17.92
Library					,,,,,_	
Check Check	04/03/2023 03/28/2023	Debit	Clearfly Communications Dollar General	Acc't #SBN102508	62001 · Telephone/Internet 65000 · Miscellaneous	-9.35 -17.30
Check Check	04/06/2023 03/17/2023	debit	iSolved HCM USPS	Timekeeping Software - monthly invoice - pd ACH	61001 Computer Maint 66013 Postage	-28.00 -3.47
Total Library					5	-58.12
Debt Service					-58.12	
Check Check	04/03/2023 04/03/2023	17764 17765	Boone County Bank Boone County Bank	Series 2017 Swimming Pool Refunding Bonds Dated 10-26-17 Various Purpose Bonds, Series 2018 - Interest Payment	80005 · INTEREST PAYMENT 80005 · INTEREST PAYMENT	-22,635.00 -17,753.75
Total Debt Service			·			
Street					-40,388.75	
Check	04/06/2023	debit	iSolved HCM	Timekeeping Software - monthly invoice - pd ACH	61001 · Computer Maint	-13.50
Total Street				,		
Total Covernmental Funda					-13.50	
Total Governmental Funds						-41,080.74
TOTAL						-41,645.24