



CITY COUNCIL MEETING

TUESDAY, JUNE 09, 2026 at 7:30 PM

COUNCIL CHAMBERS, ALBION CITY HALL, 420 W MARKET ST. ALBION, NE 68620

AGENDA

CALL TO ORDER

A copy of the open meetings act is posted and is provided for the public on the billboard of the Council Chambers

ROLL CALL

MAYOR'S COMMENTS

APPROVAL OF MINUTES

1. APPROVAL OF MINUTES OF THE MAY 12, 2026 CITY COUNCIL MEETING

OLD BUSINESS

2. CONSIDER LEASE AGREEMENT WITH 23 TAILS, INC. FOR DOG PARK

NEW BUSINESS

3. CONSIDER APPROVAL OF THE INTERLOCAL AGREEMENT WITH BOONE CENTRAL SCHOOLS FOR USE OF THE ALBION SPORTS COMPLEX FOR SOFTBALL
4. CONSIDER BUD'S SANITARY SERVICE, LLC REQUEST FOR FUEL SURCHARGE
5. CONFIRM THE APPROVED ALBION VOLUNTEER FIRE DEPARTMENT ROSTER FOR INSURANCE BENEFITS

RESOLUTIONS

6. CONSIDER RESOLUTION SERIES 106(26) DECLARING NUISANCES

ORDINANCES

7. CONSIDER INTRODUCTION AND PASSAGE OF ORDINANCE 348 (26) AN ORDINANCE OF THE CITY OF ALBION, NEBRASKA AMENDING ALBION MUNICIPAL CODE, CHAPTER 1, ARTICLE XII – PARKS AND SWIMMING POOL; REPEALING ALL ORDINANCES AND PARTS OF ORDINANCES IN CONFLICT HERewith; AND PROVIDING FOR THE EFFECTIVE DATE HEREOF.

REPORTS

8. **City Administrator Report**
City Administrator report to the City Council regarding the status of various city departments, city activities, and city financial reports

9. **ACKNOWLEDGEMENT OF RECEIPT OF THE ANNUAL DELINQUENT UTILITY ACCOUNT REPORT**

10. **CONSIDER BILLS FOR APPROVAL**

*REVIEW MONTHLY BILLS REPORT AND CONSIDER FOR APPROVAL AND PAYMENT

*Consider Pay Application #4 of Gehring Construction for the Clark Park and Trail Project

11. **CONSIDER APPROVAL EMPLOYEE EVALUATIONS AND STEP-RAISES FOR APPROVAL**

ITEMS TO BE PUT ON NEXT MEETING AGENDA

12. **Next Regular Meeting: July 21, 2026 7:30pm**

***Third Tuesday of the Month due to the Fair.**

13. **Public Comment for Future Consideration**

ADJOURN

*****THE COUNCIL RESERVES THE RIGHT TO ENTER INTO EXECUTIVE SESSION ONLY AS PROVIDED IN R.S.N. 84-1410*****