



11/12/2024 - CITY COUNCIL MEETING

TUESDAY, NOVEMBER 12, 2024 at 7:30 PM

COUNCIL CHAMBERS, ALBION CITY HALL, 420 W MARKET ST. ALBION, NE 68620

AGENDA

CALL TO ORDER

A copy of the open meetings act is posted and is provided for the public on the billboard of the Council Chambers

ROLL CALL

MAYOR'S COMMENTS

APPROVAL OF MINUTES

1. APPROVAL OF MINUTES OF THE OCTOBER 8, 2024 CITY COUNCIL MEETING

OLD BUSINESS

2. NONE

NEW BUSINESS

3. CONSIDER RECOMMENDATION TO THE NEBRASKA LIQUOR CONTROL COMMISSION FOR SPECIAL DESIGNATED LIQUOR LICENSE REQUEST OF BOONE COUNTY HISTORICAL SOCIETY
4. CONSIDER GARBAGE SERVICE CONTRACT WITH BUD'S SANITARY SERVICE, LLC FOR RENEWAL FOR THE TERM OF DECEMBER 1, 2024 TO NOVEMBER 30, 2027
5. CONSIDER AUTHORIZATION OF MAYOR TO SIGN AND EXECUTE RURAL COMMUNITY RECOVERY PROGRAM GRANT AGREEMENT
6. CONSIDER RIGHT OF WAY PERMIT APPLICATION OF: MIDSTATES DATA TRANSPORT
7. CONSIDER PROPOSAL OF ALBION BASEBALL FOR CONSTRUCTION OF BATTING AND STORAGE FACILITY AT THE ALBION SPORTS COMPLEX
8. CONSIDER BOONE COUNTY TREASURER REQUEST TO WAIVE THE NOTIFICATION OF REFUNDS OF ONE THOUSAND DOLLARS OR LESS AND FORMALLY REQUEST THAT THE BOONE COUNTY TREASURER PROVIDE ELECTRONIC NOTIFICATION OF TAX COLLECTIONS WITHHELD TO PAY FOR A REFUND TO THE PROPERTY OWNER IN AMOUNTS OVER ONE THOUSAND DOLLARS

RESOLUTIONS

9. CONSIDER RESOLUTION 121 (24) REGARDING CERTIFICATION OF THE CITY STREET SUPERINTENDENT FOR 2024

ORDINANCES

10. **CONSIDER SECOND AND THIRD READINGS AND FINAL PASSAGE OF ORDINANCE 338(24) AN ORDINANCE RELATING TO A LEVY OF SPECIAL ASSESSMENT FOR THE UNPAID NUISANCE ABATEMENT COSTS AND FEES OF ANDREW AND LACEY GRUPP, 942 SOUTH 9TH STREET, ALBION, NEBRASKA**

REPORTS

11. **City Administrator Report**
City Administrator report to the City Council regarding the status of various city departments, city activities, and city financial reports

12. **CONSIDER BILLS FOR APPROVAL**

***REVIEW MONTHLY BILLS REPORT AND CONSIDER FOR APPROVAL AND PAYMENT**

ITEMS TO BE PUT ON NEXT MEETING AGENDA

13. **Next Regular Meeting: December 10, 2024 7:30pm**
14. **Public Comment for Future Consideration**

ADJOURN

*****THE COUNCIL RESERVES THE RIGHT TO ENTER INTO EXECUTIVE SESSION ONLY AS PROVIDED IN R.S.N. 84-1410*****