



## CITY COUNCIL REGULAR MEETING

TUESDAY, DECEMBER 09, 2025 at 7:30 PM

COUNCIL CHAMBERS, ALBION CITY HALL, 420 W MARKET ST. ALBION, NE 68620

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# AGENDA

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### CALL TO ORDER

A copy of the open meetings act is posted and is provided for the public on the billboard of the Council Chambers

### ROLL CALL

### MAYOR'S COMMENTS

### APPROVAL OF MINUTES

1. APPROVAL OF MINUTES OF THE NOVEMBER 18, 2025 CITY COUNCIL MEETING

### OLD BUSINESS

2. NONE

### NEW BUSINESS

3. ELECT COUNCIL PRESIDENT FOR ANNUAL TERM
4. CONSIDER MAYORAL APPOINTMENTS TO BE EFFECTIVE JANUARY 1, 2025
5. CONSIDER A MOTION TO RATIFY ALL ACTIONS, INCLUDING THE ELECTION OF THE NOMINEES TO THE LIGHT BOARD OF DIRECTORS, OF ANDREW DEVINE, OUR LIGHT REPRESENTATIVE, IDENTIFIED IN THE MINUTES OF THE ANNUAL MEMBERS' MEETING OF THE LEAGUE INSURANCE GOVERNMENT HEALTH TEAM (LIGHT) ON SEPTEMBER 26, 2025.
6. CONSIDER APPROVAL OF MAINTENANCE AGREEMENT #84 BETWEEN NEBRASKA DEPARTMENT OF TRANSPORTATION AND THE CITY OF ALBION FOR RENEWAL
7. CONSIDER PLAYGROUND EQUIPMENT PROPOSAL OF CREATIVE SITES, LLC. FOR THE "PARK ON CLARK" PROJECT FOR APPROVAL
8. REVIEW BID TABULATION OF THE TRAIL EXPANSION AND "PARK ON CLARK" PAVILION/RESTROOM FACILITY AND CONSIDER FOR AWARD
9. CONSIDER CHANGE ORDER #1 FOR "PARK ON CLARK" AND TRAIL EXPANSION PROJECT CONTRACT

### RESOLUTIONS

10. CONSIDER RESOLUTION 117 (25) REGARDING CERTIFICATION OF THE CITY STREET SUPERINTENDENT FOR 2025

## **ORDINANCES**

11. **NONE**

## **REPORTS**

12. **City Administrator Report**  
City Administrator report to the City Council regarding the status of various city departments, city activities, and city financial reports
13. **CONSIDER BILLS FOR APPROVAL**

\*REVIEW MONTHLY BILLS REPORT AND CONSIDER FOR APPROVAL AND PAYMENT

## **ITEMS TO BE PUT ON NEXT MEETING AGENDA**

14. **Next Regular Meeting: January 13, 2026 7:30pm**
15. **Public Comment for Future Consideration**

## **ADJOURN**

ADJOURNMENT

**\*\*\*THE COUNCIL RESERVES THE RIGHT TO ENTER INTO EXECUTIVE SESSION ONLY AS PROVIDED IN R.S.N. 84-1410\*\*\***