



CITY COUNCIL - REGULAR MEETING

TUESDAY, AUGUST 11, 2026 at 7:30 PM

COUNCIL CHAMBERS, ALBION CITY HALL, 420 W MARKET ST. ALBION, NE 68620

AGENDA

CALL TO ORDER

A copy of the open meetings act is posted and is provided for the public on the billboard of the Council Chambers

ROLL CALL

MAYOR'S COMMENTS

APPROVAL OF MINUTES

1. **APPROVAL OF MINUTES OF JULY 21, 2026 CITY COUNCIL MEETING**

OLD BUSINESS

2. **BUDGET WORKSHOP – 2025-26 BUDGET PERFORMANCE AND DRAFT OF 2026-27 BUDGET**

NEW BUSINESS

3. **CONSIDER STREET CLOSURE REQUEST OF DOWNTOWN STREETS FOR COMMUNITY EVENT**

ALBION CHAMBER OF COMMERCE TO CLOSE MAIN STREET FROM THE NORTH/SOUTH ALLEY BETWEEN 4TH AND 3RD STREETS THEN EAST TO RAILROAD TRACKS; AND, 3RD STREET FROM MAIN STREET TO THE EAST/WEST ALLEY BETWEEN MAIN AND CHURCH STREETS ON MONDAY, SEPTEMBER 14, 2026 FROM 8AM – 2PM FOR A BOONE COUNTY BIG WHEELS DAY.

RESOLUTIONS

4. **CONSIDER RESOLUTION 109(26) REGARDING PLACEMENT OF TRAFFIC CONTROL SIGNS IN ORDER TO REGULATE TRAFFIC AND/OR PARKING**
5. **CONSIDER INTRODUCTION AND APPROVAL OF RESOLUTION 110(26), APPROVING THE 2026-2027 COST OF LIVING ADJUSTMENT FOR ALL NON-TEMPORARY CITY EMPLOYEES EFFECTIVE OCTOBER 1, 2026.**
6. **CONSIDER RESOLUTION SERIES 111(26) DECLARING NUISANCES**

ORDINANCES

7. **NONE**

REPORTS

8. City Administrator Report

City Administrator report to the City Council regarding the status of various city departments, city activities, and city financial reports

9. CONSIDER BILLS FOR APPROVAL

*REVIEW MONTHLY BILLS REPORT AND CONSIDER FOR APPROVAL AND PAYMENT

*CONSIDER CHANGE ORDER #3 (FINAL) OF GEHRING CONSTRUCTION FOR THE CLARK PARK AND TRAIL PROJECT

*CONSIDER CERTIFICATE OF SUBSTANTIAL COMPLETION OF GEHRING CONSTRUCTION FOR THE CLARK PARK AND TRAIL PROJECT

*CONSIDER PAY APPLICATION #6 OF GEHRING CONSTRUCTION FOR THE CLARK PARK AND TRAIL PROJECT

10. CONSIDER APPROVAL EMPLOYEE EVALUATIONS AND STEP-RAISES FOR APPROVAL

ITEMS TO BE PUT ON NEXT MEETING AGENDA

11. Next Regular Meeting: September 8, 2026 7:30 pm

12. Special Meeting: September 22, 2026 7:30am

13. Public Comment for Future Consideration

ADJOURN

*****THE COUNCIL RESERVES THE RIGHT TO ENTER INTO EXECUTIVE SESSION ONLY AS PROVIDED IN R.S.N. 84-1410*****