



CITY COUNCIL REGULAR MEETING

TUESDAY, APRIL 08, 2025 at 7:30 PM

COUNCIL CHAMBERS, ALBION CITY HALL, 420 W MARKET ST. ALBION, NE 68620

AGENDA

CALL TO ORDER

A copy of the open meetings act is posted and is provided for the public on the billboard of the Council Chambers

ROLL CALL

MAYOR'S COMMENTS

APPROVAL OF MINUTES

1. APPROVAL OF MINUTES OF THE MARCH 11, 2025 CITY COUNCIL MEETING

OLD BUSINESS

2. CONSIDER APPROVAL TO SUBMIT APPLICATION FOR THE WALTER SCOTT FAMILY FOUNDATION GRANT AND AUTHORIZING THE MAYOR TO SIGN ALL GRANT CONTRACT DOCUMENTS

NEW BUSINESS

3. CONSIDER RECOMMENDATION TO THE NEBRASKA LIQUOR CONTROL COMMISSION REGARDING APPLICATION FOR ADDITION TO LICENSED AREA BY WHITE STAR OIL COMPANY, LLC dba WHITE STAR OIL COMPANY UNDER LICENSE NUMBER D-124386
4. CONSIDER AEDC REQUEST TO RELEASE of \$142,440.00 IN ECONOMIC DEVELOPMENT SALES TAX FUNDS FOR ECONOMIC DEVELOPMENT PROGRAM ACTIVITIES:

\$18,000 FOR GRADING AT SOUTH PARK SUBDIVISION,

\$118,125 FOR CONCRETE PAVING, CURB, AND GUTTER AT SOUTH PARK SUBDIVISION,

\$3,000 FOR ENGINEERING, SURVEY, AND STAKING AT SOUTH PARK SUBDIVISION,

\$3,315 FOR GEOTECHNICAL TESTING AT SOUTH PARK SUBDIVISION.
5. CONSIDER CONFIRMATION OF MAYORAL APPOINTMENT OF MICHAEL LIPKER TO THE ALBION POLICE DEPARTMENT

RESOLUTIONS

6. NONE

ORDINANCES

7. **CONSIDER INTRODUCTION AND ADOPTION OF ORDINANCE 340(25) AMENDING SECTION 2-605 OF THE ALBION CITY CODE TO REDUCE THE MAXIMUM HEIGHT FOR WEEDS, GRASS OR WORTHLESS VEGETATION**

REPORTS

8. **City Administrator Report**
City Administrator report to the City Council regarding the status of various city departments, city activities, and city financial reports
9. **CONSIDER BILLS FOR APPROVAL**

***REVIEW MONTHLY BILLS REPORT AND CONSIDER FOR APPROVAL AND PAYMENT**

ITEMS TO BE PUT ON NEXT MEETING AGENDA

10. **Next Regular Meeting: May 13, 2025 - 7:30pm**
11. **Public Comment for Future Consideration**

ADJOURN

*****THE COUNCIL RESERVES THE RIGHT TO ENTER INTO EXECUTIVE SESSION ONLY AS PROVIDED IN R.S.N. 84-1410*****