



5/14/2024 - CITY COUNCIL REGULAR MEETING

TUESDAY, MAY 14, 2024 at 7:30 PM

COUNCIL CHAMBERS, ALBION CITY HALL, 420 W MARKET ST. ALBION, NE 68620

AGENDA

CALL TO ORDER

A copy of the open meetings act is posted and is provided for the public on the billboard of the Council Chambers

ROLL CALL

MAYOR'S COMMENTS

APPROVAL OF MINUTES

1. APPROVAL OF MINUTES OF THE APRIL 9, 2024 CITY COUNCIL MEETING

OLD BUSINESS

2. CONSIDER MEMORANDUM OF UNDERSTANDING WITH TOWN AND COUNTRY VET CLINIC REGARDING THE CONTROL OF STRAY ANIMALS IN THE CITY OF ALBION, NEBRASKA

NEW BUSINESS

3. CONFIRM MAYORAL APPOINTMENTS OF SHELBY WETOVICK TO THE CITY OF ALBION ECONOMIC DEVELOPMENT AND HOUSING PROGRAM DIRECTOR POSITION; AND, ANGELA GILBERT TO THE ALBION FAMILY AQUATIC CENTER MANAGER POSITION
4. ACKNOWLEDGE AND APPROVE HIRING OF JORDAN GILBERT AND MAKENNA DEVINE AT THE ALBION FAMILY AQUATIC CENTER
5. CONSIDER AGREEMENT AMENDMENT WITH JEO CONSULTING GROUP FOR BIDDING SERVICES, CONSTRUCTION ADMINISTRATION, AND RESIDENT PROJECT REPRESENTATIVE FOR THE ALBION WATER AND SEWER IMPROVEMENT PROJECT #220726.01

RESOLUTIONS

6. CONSIDER RESOLUTION 109(24) REGARDING PLACEMENT OF TRAFFIC CONTROL SIGNS IN ORDER TO REGULATE TRAFFIC AND PARKING
7. CONSIDER RESOLUTION SERIES 110(24) 1-25 DECLARING NUISANCES

ORDINANCES

8. CONSIDER INTRODUCTION AND PASSAGE OF ORDINANCE 334(24) AN ORDINANCE OF THE CITY OF ALBION, NEBRASKA, AMENDING ARTICLE III – SIDEWALKS OF CHAPTER V, STREETS AND SIDEWALKS, OF THE ALBION CITY CODE.

9. **CONSIDER INTRODUCTION AND PASSAGE OF ORDINANCE 335(24) AN ORDINANCE OF THE CITY OF ALBION, NEBRASKA, ESTABLISHING THE CITY OF ALBION EMPLOYEE PAY PLAN ESTABLISHING MINIMUM RATES, INTERMEDIATE RATES, AND A MAXIMUM RATE FOR CITY OFFICIALS AND EMPLOYEES.**

REPORTS

10. **City Administrator Report**
City Administrator report to the City Council regarding the status of various city departments, city activities, and city financial reports
11. **CONSIDER BILLS FOR APPROVAL**
12. **CONSIDER EMPLOYEE EVALUATION FOR APPROVAL**

ITEMS TO BE PUT ON NEXT MEETING AGENDA

13. **Next Regular Meeting:**

June 11, 2024 7:30pm

14. **Public Comment for Future Consideration**

ADJOURN

*****THE COUNCIL RESERVES THE RIGHT TO ENTER INTO EXECUTIVE SESSION ONLY AS PROVIDED IN R.S.N. 84-1410*****