



## CITY COUNCIL REGULAR MEETING

TUESDAY, OCTOBER 14, 2025 at 7:30 PM

COUNCIL CHAMBERS, ALBION CITY HALL, 420 W MARKET ST. ALBION, NE 68620

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# AGENDA

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### CALL TO ORDER

A copy of the open meetings act is posted and is provided for the public on the billboard of the Council Chambers

### ROLL CALL

### MAYOR'S COMMENTS

### APPROVAL OF MINUTES

1. APPROVAL OF MINUTES OF THE SEPTEMBER 30, 2025 SPECIAL CITY COUNCIL MEETING

### OLD BUSINESS

2. NONE

### NEW BUSINESS

3. CONSIDER REQUEST TO CLOSE 4<sup>TH</sup> STREET NORTH OF MAIN STREET FROM 9PM ON OCTOBER 18, 2025 TO 10AM ON OCTOBER 19, 2025
4. CONSIDER APPROVAL OF PROPOSAL FROM CHOYESKI CONCRETE AND CONSTRUCTION FOR THE DESIGN AND ERECTION OF A PRE-ENGINEERED STEEL BUILDING AS SPECIFIED FOR PHASE TWO OF THE CARDINAL CAGE PROJECT
5. CONSIDER PLANS AND SPECIFICATIONS FOR THE PARK ON CLARK AND TRAIL EXPANSION PROJECT FOR APPROVAL AND AUTHORIZE THE ADVERTISEMENT AND SOLICITATION OF BIDS.
6. CONSIDER APPROVAL OF LEASE AGREEMENT WITH NCL GOVERNMENT CAPITAL FOR LEASE OF NEW ELGIN PELICAN STREET SWEEPER
7. CONSIDER APPROVAL OF LEASE AGREEMENT WITH UNION PACIFIC RAILROAD COMPANY FOR 26,338 SQUARE FEET OF PROPERTY ADJACENT TO THE CITY HALL AND CITY SHOP PROPERTY.

### RESOLUTIONS

8. CONSIDER INTRODUCTION AND APPROVAL OF RESOLUTION 116(25) REGARDING APPOINTMENT OF CITY OF ALBION NUISANCE OFFICER

### ORDINANCES

9. NONE

## REPORTS

10. **City Administrator Report**

City Administrator report to the City Council regarding the status of various city departments, city activities, and city financial reports

11. **CONSIDER BILLS FOR APPROVAL**

\*REVIEW MONTHLY BILLS REPORT AND CONSIDER FOR APPROVAL AND PAYMENT

\*CONSIDER PAY APPLICATION #5(FINAL) OF OBRIST & COMPANY IN THE AMOUNT OF \$46,360.33

## ITEMS TO BE PUT ON NEXT MEETING AGENDA

12. **Next Regular Meeting: November 18, 2025, 7:30 PM**

13. **Public Comment for Future Consideration**

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**\*\*\*THE COUNCIL RESERVES THE RIGHT TO ENTER INTO EXECUTIVE SESSION ONLY AS PROVIDED IN R.S.N. 84-1410\*\*\***