



CITY COUNCIL - REGULAR MEETING

TUESDAY, MARCH 10, 2026 at 7:30 PM

COUNCIL CHAMBERS, ALBION CITY HALL, 420 W MARKET ST. ALBION, NE 68620

AGENDA

CALL TO ORDER

A copy of the open meetings act is posted and is provided for the public on the billboard of the Council Chambers

ROLL CALL

MAYOR'S COMMENTS

Mayor's Annual Facility and Asset Review

APPROVAL OF MINUTES

1. APPROVAL OF MINUTES OF THE FEBRUARY 10, 2026 CITY COUNCIL MEETING

OLD BUSINESS

2. NONE

PUBLIC HEARINGS

3. PUBLIC HEARING:
FINAL PLAT APPLICATION FOR BLESSINGS SUBDIVISION, LEGALLY DESCRIBED AS THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 20, RANGE 6 WEST OF THE 6TH PM, BOONE COUNTY, NEBRASKA

NEW BUSINESS

4. CONSIDER FINAL PLAT APPLICATION FOR BLESSINGS SUBDIVISION, LEGALLY DESCRIBED AS THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 20, RANGE 6 WEST OF THE 6TH PM, BOONE COUNTY, NEBRASKA FOR APPROVAL
5. CONSIDER CHANGE ORDER #2 FOR "PARK ON CLARK" AND TRAIL EXPANSION PROJECT CONTRACT
6. OPEN 2026 LAWN CARE BIDS AND CONSIDER FOR AWARD AND AUTHORIZE THE MAYOR OR HIS REPRESENTATIVE TO SIGN ANY AND ALL CONTRACT DOCUMENTS

RESOLUTIONS

7. CONSIDER INTRODUCTION AND APPROVAL OF RESOLUTION 102(26) RENEWING INTERLOCAL AGREEMENT WITH BOONE COUNTY REGARDING JOINT LAW ENFORCEMENT JURISDICTION
8. CONSIDER INTRODUCTION AND APPROVAL OF RESOLUTION 103(26) DECLARING SURPLUS PROPERTY

ORDINANCES

9. **CONSIDER INTRODUCTION OF ORDINANCE 345 (26) AN ORDINANCE RELATING TO A LEVY OF SPECIAL ASSESSMENT FOR THE UNPAID UTILITY BILL OF LEETCH PROPERTIES, LLC, 805 WEST MARKET STREET, ALBION, NEBRASKA.**
10. **CONSIDER INTRODUCTION OF ORDINANCE 346 (26) AN ORDINANCE RELATING TO THE ANNEXATION OF THE MARILEE 1ST ADDITION TO THE CITY OF ALBION, BOONE COUNTY, NEBRASKA.**

REPORTS

11. **Annual Utility Report - 2025**
12. **City Administrator Report**
City Administrator report to the City Council regarding the status of various city departments, city activities, and city financial reports
13. **CONSIDER BILLS FOR APPROVAL**

*REVIEW MONTHLY BILLS REPORT AND CONSIDER FOR APPROVAL AND PAYMENT

*Consider Pay Application #1 of Gehring Construction for the Clark Park and Trail Project
14. **CONSIDER EMPLOYEE EVALUATION FOR APPROVAL**

ITEMS TO BE PUT ON NEXT MEETING AGENDA

15. **Next Regular Meeting: April 14, 2026 - 7:30pm**
16. **Public Comment for Future Consideration**

ADJOURN

*****THE COUNCIL RESERVES THE RIGHT TO ENTER INTO EXECUTIVE SESSION ONLY AS PROVIDED IN R.S.N. 84-1410*****