



CITY COUNCIL - REGULAR MEETING

TUESDAY, SEPTEMBER 08, 2026

{IMMEDIATELY FOLLOWING THE PUBLIC HEARING REGARDING THE 2026-27 BUDGET}

COUNCIL CHAMBERS, ALBION CITY HALL, 420 W MARKET ST. ALBION, NE 68620

AGENDA

CALL TO ORDER

A copy of the open meetings act is posted and is provided for the public on the billboard of the Council Chambers

ROLL CALL

MAYOR'S COMMENTS

APPROVAL OF MINUTES

1. APPROVAL OF MINUTES OF THE AUGUST 11, 2026 CITY COUNCIL MEETING

OLD BUSINESS

2. None

NEW BUSINESS

3. CONSIDER 2026-2028 BOONE COUNTY DEVELOPMENT AGENCY, INC. MEMBERSHIP AGREEMENT AND DISBURSEMENT AGREEMENT FOR APPROVAL
4. CONSIDER RECOMMENDATION TO THE NEBRASKA LIQUOR CONTROL COMMISSION FOR SPECIAL DESIGNATED LIQUOR LICENSE REQUEST OF ALBION PUBLIC LIBRARY / BLENDED DISTILLING LLC
5. Consider AEDC request to release \$15,000 in Economic Development Sales Tax Funds for Economic Development Program Activities:
 - For improvement at the Ben Bowman/Kiwanis Roadside Park
6. Discuss request of Tyler Bettencourt to lease old grass pile property for Livestock Market stockpiles

RESOLUTIONS

7. Consider Resolution 112 (26) approving the Interlocal Cooperation Agreement regarding participation in the Boone County Mutual Finance Organization

ORDINANCES

8. Consider introduction and passage of Ordinance 350 (26), an ordinance of the City of Albion, Nebraska amending Chapter III, Motor Vehicles and Bicycles, of the Albion City Code

REPORTS

9. **City Administrator Report**

City Administrator report to the City Council regarding the status of various city departments, city activities, and city financial reports

10. **Consider bills to be paid**

Consider monthly bills report

11. **CONSIDER APPROVAL EMPLOYEE EVALUATIONS AND STEP-RAISES FOR APPROVAL**

ITEMS TO BE PUT ON NEXT MEETING AGENDA

12. **Special Meeting - Budget Adoption and Fiscal Year End: September 22, 2026, 7:30 am**

13. **Next Regular Meeting: October 13, 2026 7:30pm**

14. **Public Comment for Future Consideration**

ADJOURNMENT

*****THE COUNCIL RESERVES THE RIGHT TO ENTER INTO EXECUTIVE SESSION ONLY AS PROVIDED IN R.S.N. 84-1410*****