



CITY COUNCIL - REGULAR MEETING

TUESDAY, APRIL 14, 2026 at 7:30 PM

COUNCIL CHAMBERS, ALBION CITY HALL, 420 W MARKET ST. ALBION, NE 68620

AGENDA

CALL TO ORDER

A copy of the open meetings act is posted and is provided for the public on the billboard of the Council Chambers

ROLL CALL

MAYOR'S COMMENTS

APPROVAL OF MINUTES

1. APPROVAL OF MINUTES OF THE MARCH 10, 2026 CITY COUNCIL MEETING

NEW BUSINESS

2. CONSIDER REQUEST OF ALBION VOLUNTEER FIRE DEPARTMENT TO CLOSE COLUMBIA STREET FROM 4TH TO 5TH STREETS FOR A MOCK CAR CRASH DRILL ON APRIL 22, 2026
3. CONSIDER CARDINAL CAGE LICENSE AND MANAGEMENT AGREEMENT FOR USE OF MUNICIPAL PROPERTY FOR APPROVAL
4. CONSIDER RECOMMENDATION TO THE NEBRASKA LIQUOR CONTROL COMMISSION REGARDING APPLICATION AMENDMENT FOR MANGER CHANGE FOR GIPH RESTAURANTS, LLC / PIZZA HUT UNDER LICENSE NUMBER A-096887
5. CONSIDER APPROVAL OF APPLICATIONS OF MEMBERSHIP TO THE ALBION VOLUNTEER FIRE DEPARTMENT OF TRISTAN SHIVELY AND AARON HAMLING
6. CONSIDER MAYORAL APPOINTMENTS OF DYLAN MARTIN TO THE ALBION PLANNING COMMISSION; DUSTIN MARTIN TO LIEUTENANT; AND, DAVID REDLER TO WATER COMMISSIONER

ORDINANCES

7. CONSIDER SECOND READING OF ORDINANCE 346 (26) AN ORDINANCE RELATING TO THE ANNEXATION OF THE MARILEE 1ST ADDITION TO THE CITY OF ALBION, BOONE COUNTY, NEBRASKA.
8. CONSIDER INTRODUCTION AND PASSAGE OF ORDINANCE 347 (26) AN ORDINANCE PERTAINING TO MUNICIPAL PLANNING; AMENDING ALBION MUNICIPAL CODE CHAPTER 9, SECTION 9-514 FF/FW FLOOD PLAIN DISTRICTS (OVERLAY DISTRICT) ORIGINALLY ADOPTED AS ORDINANCE NO. 303 (20); PROVIDING FOR THE REPEAL OF ANY ORDINANCE OR PART OF ORDINANCE IN CONFLICT HEREWITH; AND PROVIDING FOR THE EFFECTIVE DATE HEREOF.

REPORTS

9. **City Administrator Report**

City Administrator report to the City Council regarding the status of various city departments, city activities, and city financial reports

10. **CONSIDER BILLS FOR APPROVAL**

*REVIEW MONTHLY BILLS REPORT AND CONSIDER FOR APPROVAL AND PAYMENT

*CONSIDER CHANGE ORDER #2 OF GEHRING CONSTRUCTION FOR THE CLARK PARK AND TRAIL PROJECT

*CONSIDER PAY APPLICATION #2 OF GEHRING CONSTRUCTION FOR THE CLARK PARK AND TRAIL PROJECT

11. **CONSIDER EMPLOYEE EVALUATIONS FOR APPROVAL**

ITEMS TO BE PUT ON NEXT MEETING AGENDA

12. **Next Regular Meeting: May 12, 2026 - 7:30pm**

*Third Reading and Final Passage of Ordinance 346(26)

*Review Annual Audit Report

*Potential Building Inspection Agreement

13. **Public Comment for Future Consideration**

ADJOURN