



ALBION CITY COUNCIL - REGULAR MEETING

TUESDAY, JULY 18, 2023 at 7:30 PM

COUNCIL CHAMBERS, ALBION CITY HALL, 420 W MARKET ST. ALBION, NE 68620

AGENDA

CALL TO ORDER

A copy of the open meetings act is posted and is provided for the public on the billboard of the Council Chambers

ROLL CALL

MAYOR'S COMMENTS

APPROVAL OF MINUTES

1. APPROVAL OF MINUTES OF THE JUNE 13, 2023 AND JUNE 27, 2023 CITY COUNCIL MEETINGS

OLD BUSINESS

2. NONE

NEW BUSINESS

3. CONSIDER APPROVAL OF APPOINTMENT OF KATE KUSEK JOHNSON AND TRINA HELLBUSCH TO THE ALBION LIBRARY BOARD
4. CONSIDER CITIZEN REQUEST FOR CITY-WIDE OBSERVATION OF MEMORIAL DAY
5. CONSIDER REQUEST OF STREET CLOSURE ON AUGUST 19, 2023 FOR FUNDRAISER
6. CONSIDER RIGHT OF WAY TELECOMMUNICATION PERMIT OF GREAT PLAINS COMMUNICATION FOR INSTALLATION OF NEW TELECOMMUNICATIONS INFRASTRUCTURE IN CITY RIGHT OF WAY
7. BUDGET WORKSHOP – PRELIMINARY REVIEW OF 2022-23 BUDGET PERFORMANCE AND DRAFT OF 2023-24 BUDGET

RESOLUTIONS

8. CONSIDER RESOLUTION SERIES 113 (23) 1-6 DECLARING NUISANCES
9. CONSIDER RESOLUTION 114(23) REGARDING CITY UTILITY RATES

ORDINANCES

10. CONSIDER INTRODUCTION OF ORDINANCE 324(23) GRANTING FRANCHISE TO EAGLE BROADBAND INVESTMENTS, LLC TO MAINTAIN A CABLE COMMUNICATIONS SYSTEM IN THE CITY OF ALBION, NEBRASKA; SETTING FORTH CONDITIONS ACCOMPANYING THE GRANT OF THE FRANCHISE;

PROVIDING FOR REGULATION AND USE OF THE SYSTEM; AND PRESCRIBING PENALTIES FOR THE VIOLATION OF ITS PROVISIONS

REPORTS

11. **City Administrator Report**
City Administrator report to the City Council regarding the status of various city departments, city activities, and city financial reports
12. **NUISANCE REPORT**
13. **Consider bills to be paid**
Consider monthly bills report

ITEMS TO BE PUT ON NEXT MEETING AGENDA

14. **Next Regular Meeting:**
August 8, 2023 - 7:30 p.m.
 - *Budget Workshop
 - *Airport Authority Tax Allocation Request
 - *COLA Resolution
15. **Public Comment for Future Consideration**

ADJOURN

*****THE COUNCIL RESERVES THE RIGHT TO ENTER INTO EXECUTIVE SESSION ONLY AS PROVIDED IN R.S.N. 84-1410*****