



10/10/2023 - ALBION CITY COUNCIL - REGULAR MEETING & PUBLIC HEARING ON PROPERTY TAX REQUEST

TUESDAY, OCTOBER 10, 2023 at 7:30 PM

COUNCIL CHAMBERS, ALBION CITY HALL, 420 W MARKET ST. ALBION, NE 68620

AGENDA

CALL TO ORDER

A copy of the open meetings act is posted and is provided for the public on the billboard of the Council Chambers

ROLL CALL

MAYOR'S COMMENTS

APPROVAL OF MINUTES

1. APPROVAL OF MINUTES OF THE SEPTEMBER 28, 2023 CITY COUNCIL MEETINGS

PUBLIC HEARINGS

2. PUBLIC HEARING - REGARDING THE 2023-24 PROPERTY TAX REQUEST

*Resolution 122(23) to be considered following the Public Hearing

3. PUBLIC HEARING - REGARDING THE PROPOSED AMENDMENT TO THE 2023-24 BUDGET FOR THE CITY OF ALBION, NEBRASKA

*Resolution 124(23) will be considered for approval following the Public Hearing

OLD BUSINESS

4. NONE

NEW BUSINESS

5. CONSIDER CITIZEN CONCERN REGARDING PAVING REPAIR AT THE CORNER OF 4TH AND WALNUT

RESOLUTIONS

6. INTRODUCE AND CONSIDER FOR APPROVAL RESOLUTION 122(23) SETTING THE 2023-2024 PROPERTY TAX REQUEST

7. **INTRODUCE AND CONSIDER FOR APPROVAL RESOLUTION 124(23) APPROVING THE REVISED 2023-2024 CITY OF ALBION BUDGET**
8. **INTRODUCE AND CONSIDER FOR APPROVAL RESOLUTION 125(23) DECLARING NUISANCE AT 631 W MAIN STREET**

ORDINANCES

9. **CONSIDER SECOND READING, THIRD READING, AND FINAL PASSAGE OF ORDINANCE 325(23) AN ORDINANCE RELATING TO A LEVY OF SPECIAL ASSESSMENT FOR THE UNPAID UTILITY BILL OF ANDREW GRUPP, 942 SOUTH 9TH STREET, ALBION, NEBRASKA.**
10. **CONSIDER SECOND READING, THIRD READING, AND FINAL PASSAGE OF ORDINANCE 326(23) AN ORDINANCE AMENDING SECTION 2-117 REMOVING THE PROHIBITION AGAINST THE CARRYING OF CONCEALED WEAPONS WITHIN CITY LIMITS.**

REPORTS

11. **NUISANCE REPORT**
12. **City Administrator Report**
City Administrator report to the City Council regarding the status of various city departments, city activities, and city financial reports
13. **CONSIDER BILLS FOR APPROVAL**

***REVIEW MONTHLY BILLS REPORT AND CONSIDER FOR APPROVAL AND PAYMENT**

ITEMS TO BE PUT ON NEXT MEETING AGENDA

14. **Next Regular Meeting:**

November 14, 2023, 7:30pm
15. **Public Comment for Future Consideration**

ADJOURN

*****THE COUNCIL RESERVES THE RIGHT TO ENTER INTO EXECUTIVE SESSION ONLY AS PROVIDED IN R.S.N. 84-1410*****