



CITY COUNCIL REGULAR MEETING

TUESDAY, MAY 13, 2025 at 7:30 PM

COUNCIL CHAMBERS, ALBION CITY HALL, 420 W MARKET ST. ALBION, NE 68620

AGENDA

CALL TO ORDER

A copy of the open meetings act is posted and is provided for the public on the billboard of the Council Chambers

ROLL CALL

MAYOR'S COMMENTS

APPROVAL OF MINUTES

1. **APPROVAL OF MINUTES OF THE APRIL 8, 2025 CITY COUNCIL MEETING**

OLD BUSINESS

2. **CONSIDER APPROVAL TO SUBMIT APPLICATION FOR THE WALTER SCOTT FAMILY FOUNDATION GRANT AND AUTHORIZING THE MAYOR TO SIGN ALL GRANT CONTRACT DOCUMENTS**

NEW BUSINESS

3. **CONSIDER CONFIRMATION OF APPOINTMENTS OF CASSIE OLSON AND EMMA BOUNDS TO THE ALBION LIBRARY BOARD**
4. **CONSIDER STREET CLOSURE REQUEST OF DOWNTOWN STREETS FOR COMMUNITY EVENTS**
 - SMOKE N CHROME ON MAIN COMMITTEE TO TEMPORARILY CLOSE DOWNTOWN STREETS FOR CAR SHOW ON JUNE 14, 2025 FROM 6:30 AM TO 3:00 PM
 - ALBION/BOONE CENTRAL ALUMNI COMMITTEE TO TEMPORARILY CLOSE 4TH STREET BETWEEN CHURCH AND MAIN STREETS FOR ALBION/BOONE CENTRAL ALUMNI FESTIVAL AND STREET DANCE FROM JUNE 14, 2025 TO 8:00 AM TO 8:00 AM ON JUNE 15TH, 2025.
 - ALBION AREA ARTS COUNCIL TO TEMPORARILY CLOSE 4TH STREET FROM CHURCH STREET THROUGH THE MAIN STREET INTERSECTION AND A PORTION OF MAIN STREET WEST OF 4TH STREET ON JULY 3, 2025 FROM 12:00PM TO 10:00PM;
 - ALBION ARTS COUNCIL SUMMER CONCERT SERIES TO TEMPORARILY CLOSE A PORTION OF 4TH STREET FROM THE ALLEY BETWEEN CHURCH AND MAIN STREET AND THE AEDC/VENUE PROPERTIES TO THE MINI PARK AND HWY 14 BREWING PROPERTIES ON JULY 10, 2025, JULY 17, 2025, JULY 24, 2025 FROM 4PM TO 10PM, AND JULY 31, 2025 FROM 4PM TO 10PM
 - LORI KROHN TO CLOSE CHURCH STREET FROM 5TH STREET TO 3RD STREETS FROM 9:30 AM TO 11:30 AM ON JULY 4TH, 2025 FOR AN INDEPENDENCE DAY KIDDIE PARADE

- ALBION CHAMBER OF COMMERCE TO TEMPORARILY CLOSE DOWNTOWN STREETS ON DECEMBER 4, 2025 FROM 5:30 PM TO 7:00 PM FOR A HOLIDAY LIGHT PARADE

RESOLUTIONS

5. **CONSIDER RESOLUTION SERIES 105(25) DECLARING NUISANCES**

ORDINANCES

6. **CONSIDER INTRODUCTION OF ORDINANCE 341(25) AN ORDINANCE RELATING TO A LEVY OF SPECIAL ASSESSMENT FOR THE UNPAID UTILITY BILL OF JIM HIGHTREE, 819 WEST MAIN STREET, ALBION, NEBRASKA.**

REPORTS

7. **City Administrator Report**
City Administrator report to the City Council regarding the status of various city departments, city activities, and city financial reports

8. **CONSIDER BILLS FOR APPROVAL**

***REVIEW MONTHLY BILLS REPORT AND CONSIDER FOR APPROVAL AND PAYMENT**

***CONSIDER CHANGE ORDER NO. 1 OF OBRIST & COMPANY INCLUDING A ONE-TIME CONTRACT EXTENTION OF ONE MONTH AND AN INCREASE IN THE CONTRACT AMOUNT OF \$41,970.00 FOR REQUIRED CHANGES IN ACTUAL WORK DUE TO UNKNOWN AND UNFORESEEN CIRCUMSTANCES**

ITEMS TO BE PUT ON NEXT MEETING AGENDA

9. **Next Regular Meeting: June 10, 2025 - 7:30 p.m.**

*Employee Evaluations

*Review and Approval of Fire Department Roster

*Annual Report of Delinquent Utility Accounts

10. **Public Comment for Future Consideration**

ADJOURN

*****THE COUNCIL RESERVES THE RIGHT TO ENTER INTO EXECUTIVE SESSION ONLY AS PROVIDED IN R.S.N. 84-1410*****