



CITY COUNCIL REGULAR MEETING

TUESDAY, MARCH 11, 2025 at 7:30 PM

COUNCIL CHAMBERS, ALBION CITY HALL, 420 W MARKET ST. ALBION, NE 68620

AGENDA

CALL TO ORDER

A copy of the open meetings act is posted and is provided for the public on the billboard of the Council Chambers

ROLL CALL

MAYOR'S COMMENTS

APPROVAL OF MINUTES

1. APPROVAL OF MINUTES OF THE FEBRUARY 11, 2025 CITY COUNCIL MEETING

OLD BUSINESS

2. NONE

NEW BUSINESS

3. REVIEW ANNUAL AUDIT REPORT FOR FISCAL YEAR ENDED SEPTEMBER 30, 2024 – AMGL, CPAS
4. CONSIDER APPROVAL TO SUBMIT APPLICATION FOR THE WALTER SCOTT FAMILY FOUNDATION GRANT AND AUTHORIZING THE MAYOR TO SIGN ALL GRANT CONTRACT DOCUMENTS
5. CONSIDER APPROVAL OF DECLARATION OF COVENANT FOR PROPERTY LEGALLY DESCRIBED AS LOTS 10, 11, 12, 13, 14, BLOCK 2, HAWKS ADDITION TO THE CITY OF ALBION, BOONE COUNTY, NEBRASKA
6. OPEN 2025 LAWN CARE BIDS AND CONSIDER FOR AWARD AND AUTHORIZE THE MAYOR OR HIS REPRESENTATIVE TO SIGN ANY AND ALL CONTRACT DOCUMENTS

PUBLIC HEARINGS

7. PUBLIC HEARING

CONSIDER APPLICATION NUMBER CU-2025-01 FOR CONDITIONAL USE PERMIT OF MOLLIE AND JOHN MORROW FOR PROPERTY LOCATED IN THE TA (TRANSITIONAL AGRICULTURE) ZONING DISTRICT AND LEGALLY DESCRIBED AS LOT 2, SEDA'S LOT SPLIT, PART OF THE SW ¼ OF THE SE ¼, SECTION 17-20-6, BOONE COUNTY, NEBRASKA, MORE COMMONLY KNOWN AND 2350 250TH STREET, ALBION, NE.

RESOLUTIONS

8. CONSIDER INTRODUCTION AND APPROVAL OF RESOLUTION 104(25) RENEWING INTERLOCAL AGREEMENT WITH BOONE COUNTY REGARDING JOINT LAW ENFORCEMENT JURISDICTION

ORDINANCES

9. **NONE**

REPORTS

10. **ACKNOWLEDGEMENT OF RECEIPT OF THE ANNUAL REPORT FOR ALBION WATER AND SEWER DEPARTMENTS**
11. **City Administrator Report**
City Administrator report to the City Council regarding the status of various city departments, city activities, and city financial reports
12. **CONSIDER BILLS FOR APPROVAL**
 - *REVIEW MONTHLY BILLS REPORT AND CONSIDER FOR APPROVAL AND PAYMENT**
 - *CONSIDER PAY APPLICATION #2 OF OBRIST & COMPANY FOR APPROVAL AND PAYMENT**

ITEMS TO BE PUT ON NEXT MEETING AGENDA

13. **Next Regular Meeting: April 8, 2025 7:30 PM**
14. **Public Comment for Future Consideration**

ADJOURN

*****THE COUNCIL RESERVES THE RIGHT TO ENTER INTO EXECUTIVE SESSION ONLY AS PROVIDED IN R.S.N. 84-1410*****