



## CITY COUNCIL REGULAR MEETING

TUESDAY, NOVEMBER 18, 2025 at 7:30 PM

COUNCIL CHAMBERS, ALBION CITY HALL, 420 W MARKET ST. ALBION, NE 68620

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# AGENDA

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### CALL TO ORDER

A copy of the open meetings act is posted and is provided for the public on the billboard of the Council Chambers

### ROLL CALL

### MAYOR'S COMMENTS

### APPROVAL OF MINUTES

1. APPROVAL OF MINUTES OF THE OCTOBER 14, 2025 CITY COUNCIL MEETING

### OLD BUSINESS

2. CONSIDER APPROVAL OF LEASE AGREEMENT WITH UNION PACIFIC RAILROAD COMPANY FOR 26,338 SQUARE FEET OF PROPERTY ADJACENT TO THE CITY HALL AND CITY SHOP PROPERTY.

### NEW BUSINESS

3. DISCUSS POTENTIAL LAND LEASE AGREEMENT WITH 23TAILS FOR USE OF PROPERTY NORTH OF COMMUNITY BURN SITE AS A DOG PARK.
4. CONSIDER EMPLOYEE PAY STIPEND FOR RON MOREARTY WHILE ACTING AS INTERIM WATER OPERATOR AND STREET SUPERVISOR

### RESOLUTIONS

5. NONE

### ORDINANCES

6. NONE

### REPORTS

7. **City Administrator Report**  
City Administrator report to the City Council regarding the status of various city departments, city activities, and city financial reports
8. **CONSIDER BILLS FOR APPROVAL**

\*REVIEW MONTHLY BILLS REPORT AND CONSIDER FOR APPROVAL AND PAYMENT

**9. CONSIDER EMPLOYEE EVALUATION FOR APPROVAL**

**ITEMS TO BE PUT ON NEXT MEETING AGENDA**

**10. Next Regular Meeting: December 11, 2025 - 7:30pm**

**\*Consider Trail and Shelter Bids for Award**

**\*Consider Proposals for Playground Equipment for Award**

**\*Annual Appointments and Organization Meeting**

**\*Certify Street Superintendent for 2025**

**\*Nebraska DOT Highway Maintenance Agreement Renewal**

**11. Public Comment for Future Consideration**

**ADJOURN**

**\*\*\*THE COUNCIL RESERVES THE RIGHT TO ENTER INTO EXECUTIVE SESSION ONLY AS PROVIDED IN R.S.N. 84-1410\*\*\***